The Twenty-Fifth Annual Feast of Tabernacles – 6008/2005

"The Seven Last Plagues," Part 5

Praise איז אוווין Hallelu-איז אוויין All praise and glory be to our great, good, and terrible God, איז איז אוויין אווין אוויין אוויין אוויען אוויין אווין אווין אוויען אווין אווין אווין אווין אוויין אוויען אוויען אווין אוויען אוויען אוויען אוויען אווין אוויען אווין אווין אוויען אוו

Shalom, and welcome to the *Twenty-Fifth Annual Feast of Tabernacles* of the Nation of ערמות. We are here today, in Stuart, Florida, in the presence of our Lord and Savior, הווה, to keep the last feast of this solar year that He set forth in the Holy Bible during the time that He led our

ancestors, the children of Israel, out of bondage in the land of Egypt. This is the feast in which all Israelites born are to dwell in booths for seven days (Leviticus 23:43). Today, we do not dwell in physical booths, but we do dwell and meditate on the Divine Mind of אימוה בן יחוה כן יחוה . The Feast of Tabernacles is also the feast in which all nations are commanded to come up and worship the King, the Lord, יחוה בן יחוה , of hosts and to keep the Feast of Tabernacles (Zechariah 14:16-19). Praise

The title and topic of our discussion this morning is *"The Seven Last Plagues,"* Part 5. The plan of action for this seminar is to make plain and open the exact nature and outcome that shall occur as a consequence of the pouring out of the second of the Seven Last Plagues. However, we will perform a short review of the information that was received in part four of this seminar as a result of our decoding the first plague in Revelation, Chapter 16, verse 2, which reads:

"And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image."

In our last discussion, we proved our initial point by breaking down the first phrase of our foundation Scripture, which reads, "*And the first went, and poured out his vial upon the earth;*..." The fact that the Scripture classifies the angel in this verse as the **first**, then he is in a leading position and has higher rank, significance, and more authority than the other angels in his same category.

The desired end that the first of the seven angels of TTT' is to accomplish is the pouring out of the first vial of the wrath of TTT', which he is to pour upon the earth. To **pour** is to gush out, run greedily out, spread abroad, spread forth, and spill. While a **vial** is a broad shallow cup, and **broad** means full and open; a **cup**, on the other hand, is one's portion or share, as of sorrow or joy. The **earth** is all of the soil, regions, or solid parts of the terrene globe including the occupants or people.

The continuation of the Scripture from our last seminar reads, "... and there fell a noisome and grievous sore upon the men which had the mark of the beast, ..." The word fell was validated to mean something lethal that will be capable of killing somebody or destroying something and also leave an erect position suddenly and involuntarily. These noisome and grievous sores will be so lethal that they will appear in the form of a vicious, injurious, evil, hurtful, and calamitous disease.

This terrible **sore** was previously specified as an ulcer, primarily (a wound with a discharge). An **ulcer** is a suppurating sore on the skin that does not heal and results in the destruction of tissue. To **suppurate** is to form or discharge pus; while **pus** is the yellowish or

greenish fluid that forms at sites of infection, consisting of dead white blood cells, dead tissue, bacteria, and blood serum.

This evil and vicious disease which is characterized as *sores* in Revelation, Chapter 16, verse 2, shall fall "... *upon the men which had the mark of the beast, and upon them which worshipped his image.*" We were able to identify the **men** in this Scripture by defining the singular word **man**, which is a human being regardless of sex or age; a person. **The Man** (as a slang term), was defined as somebody in a position of authority, or a group that is seen as having an unfair advantage or undue power over others.

Therefore, we were able to come to the conclusion that a noisome and grievous disease shall fall upon all human beings regardless of their sex or age who have the mark of the beast or worship his image. Even more so, these persons who shall have the mark of the beast or worship his image during the Great Tribulation shall appear to have an unfair advantage or undue power over others--the people who do not have the mark of the beast or worship his image.

In plain words, the followers of ההה בן יחוה and all those who want to dwell in the Kingdom of Heaven will vehemently reject the mark of the beast which shall cause an ulcerous disease to come upon all who receive it. During the time of tribulation, this may seem unfavorable because of the advantages its recipients shall appear to have. However, in the end, not taking the mark will prove to be the right choice and decision. Praise

Our breakdown of Revelation, Chapter 16, verse 2 brought us to the realization of the precise nature of the **mark of the beast**. Thus, we were able to deduce that one type of the mark of the Beast is an affixed or impressed device (a microscopic silicon computer chip implanted in the right hand) that shall serve to give information on and identify its recipients. This mark shall also indicate and reveal that the origin, birth, and beginning of those who receive it are of the Beast and his mentality, which will prove that he is their owner and god. The character of all human beings and persons who will have the mark, which is his (the Beast's) brand, shall attest to and be evidence of their being followers of the Beast.

Furthermore, we learned that all of the people who have the mark of the beast and **worship his image** shall be identified by the fact that they shall all hold his mental conceptions and ideas in common and will be members of a group that will be symbolic examples of his (the Beast's) basic attitudes and orientation. Once the recipients of the mark of the beast have his mental ideas and attitude, then they shall worship and throw themselves at his tangible, visible, and physical representation as a **man**, who is evil incarnate. This means that the Beast will be the bodily and human form of all things that are profoundly immoral or wrong. Praise **Tim**?

Now that we have summed up everything that we brought out in our last seminar, it is time for us to begin our journey and course of study for today. We shall do this by turning to and reading the foundation Scripture for this discussion, which can be found in the book of Revelation, Chapter 16, verse 3. Let us read:

"And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea." This Scripture confidently testifies to the incidence and predicament that shall come about as the aftermath of the second of the seven angels of $\pi\pi\pi$ pouring out his vial of the wrath of $\pi\pi\pi$ upon the sea. Therefore, let us begin our study by making clear the first part from our foundation Scripture which, reads "And the second angel poured out his vial upon the sea; ..."

We know from Revelation, Chapter 16, verse 2, in part four of this seminar series, that the first angel of and shall pour out the first plague--the portion or share of sorrow--upon all human beings which shall have the mark of the beast and upon them that shall worship the image of the Beast. Hence, this next verse is a continuation of the pouring out of the vials of the wrath of and; but this time, the second angel of and is going to pour out his vial upon the "sea."

We can also see that there is a specific number order in which the seven angels will carry out their respective tasks and commands. In Revelation, Chapter 16, verse 3, it is the second angel's turn to go about the job that הוה has given him. Let us define the word **second** to verify even further that each angel must pour out his vial only when his number comes up, and it is his turn.

On the trusted authority of *The New Strong's Expanded Exhaustive Concordance of the Bible*, Red Letter Edition, copyright 2001, on page 64 of the Greek dictionary, under the reference number 1208, **second** is pronounced *dyoo-ter-os*. **Deuteros** means "second in time, place, or rank." So, we can understand that the angel in our Scripture is second in time, place, and rank after the first angel.

Also, plainly documented in the *Microsoft Encarta Reference Library 2004*, copyright 1993-2003, Computer Edition, **second** means "coming after the first in a series." It also means, "additional to, repeating, or following one that came before or was previously mentioned." Here, we see yet again that the angel in our Scripture comes after the first angel in the series of seven angels. This second angel is also additional to, repeating, and following the first angel that came before him who was previously mentioned in Revelation, Chapter 16, verse 2.

We read earlier, in our foundation Scripture, that this second angel of *poured out his vial upon the sea*. Therefore, we shall refer back to our formerly stated meanings of the words **pour, his**, and **vial** from our last seminar. Firmly established on the validity of *e-Sword*, Computer Software, copyright 2000-2004, reference number 1632 of the Greek dictionary, **pour** in Greek is pronounced *eh-kheh-o* and *eh-khoo-no*. **Ehkheho** or **Ehkhoono** mean to "gush out, run greedily out, spread abroad, spread forth, and spill."

Therefore, we can determine that the second angel shall gush out, run greedily out, spread abroad, spread forth, and spill the contents of his vial--the second and following vial--of the wrath of and upon the sea.

The *Merriam-Webster's* 11^{th} *Collegiate Dictionary*, copyright 2003, Computer Software, confirms that in grammar, the word *his* as it relates to this Scripture is a possessive adjective showing the possessor of the vial. Because the word **his** is used in reference to the person in Revelation, chapter 16, verse 3, we can conclude that the angel in this verse is the possessor and carrier of the second plague. Moreover, this angel shall be the agent and object by which a specific action--the pouring out of the second vial of the wrath of $\pi\pi^{-}$ -shall be fulfilled.

Page 8 of 20

In our foundation research Scripture, Revelation, Chapter 16, verse 3, the object and item that the second of the Seven Last Plagues shall be poured out of is categorized as a *vial*. A vial as quoted in *The New Strong's Expanded Exhaustive Concordance of the Bible*, on page 263 of the Greek dictionary, number 5357 is pronounced in Greek *fee-al-ay*. A **phiale** is defined as "a broad shallow cup."

Broad is certified in *The American Heritage College Dictionary*, Third Edition, copyright 2000, on page 182, as "full and open." And **shallow** from *The New Oxford American Dictionary*, copyright 2001, on page 1566, means "of little depth." We previously interpreted this definition to mean that this full and open cup will be of little depth, thereby, meaning that it will be very easy for the contents to pour out. Lastly, a **cup** from the same source is, "one's portion or share, as of sorrow."

Therefore, we can consciously and logically affirm with all soundness of mind, this second vial of the wrath of TTT, which is in the possession of the second angel, is full and open of the portions or shares of sorrow that shall be easily poured out upon the inhabitants of the "sea" as stated in our foundation Scripture.

Now, at this time, we shall seek to divulge and bring out into the open the truth regarding "the sea," which the Scripture states is the recipient of this second plague. We shall prove

unquestionably that it is not speaking about the big physical seas and bodies of water that make up three fourths of this planet earth.

In *The New Strong's Expanded Exhaustive Concordance of the Bible*, Red Letter Edition, copyright 2001, on page 113 of the Greek dictionary, the word **sea** is located under the number 2281, pronounced *thal-as-sah*. **Thalassa** metaphorically speaks of "the ungodly men (described in Jude, verse 13)." Thalassa (as the sea) also refers symbolically to "the state from which the beast shall arise from the midst of; it is also symbolic of the final gentile power dominating the federated nations of the Roman world."

So, the **sea** is symbolic of a group of federated nations made up of ungodly men from which the beast shall arise. It is also symbolic of the final gentile power dominating the federated nations of the Roman world. Now, here we should be asking ourselves a question. That question is, "Among these ungodly men, who will dominate the federated nations of the Roman world and arise as the beast or anti-Christ?"

Well, let us find out. A **gentile** is "a Christian, as distinguished from a [Hebrew]; a **gentile** is also a "heathen," according to *Random House Webster's College Dictionary – Word Genius*, copyright 2004, Computer Edition. A **heathen** is defined "in the Old Testament, as any member of any nation or people not worshipping the God of Israel." **Federated nations** are classified as "united or joined countries and governments."

These definitions correctly describe the United Nations, which has an ambassador or representative from almost every developed country in the world, and they do not worship the God of Israel, דווה. The *Merriam-Webster's 11th Collegiate Dictionary*, copyright 2003, Computer Software unmistakably substantiates **Roman** as "of or relating to the see of Rome or the Roman Catholic Church." **See** is homophone of **sea**. They sound alike but are spelled differently and have different meanings (according to *Barron's Dictionary of Homophones*, copyright 1997, in the Introduction and on page 109).

So the Beast or the anti-Christ shall arise from the midst of a group of ungodly Christian nations from within the See of Rome or the Roman Catholic Church which dominates all of the federated nations. These persons are distinguished from Hebrews in that they do not worship in the God of Israel, and they are ambassadors and representatives to the United Nations. This group of Christians is also a sign and representation of the *last* and *final* gentile power which will dominate the federated nations of the Roman world or Roman Empire.

Some further information on the See (s-e-e) of Rome, also known as the Roman Catholic Church, is found from *Microsoft Encarta Reference Library 2004*, copyright 1993-2003, Computer Edition, and it reads "the Roman Catholic Church, the largest single Christian body, composed of those Christians who acknowledge the supreme authority of the bishop of Rome, the pope, in matters of faith. The word **catholic** (Greek *katholikos*) means 'universal' and has been used to designate the church since its earliest period, when it was the only Christian church. Its total membership in the late 1990s was about 1 billion (about 52 percent of the total number of affiliated Christians, or 16 percent of the world population)."

Page 11 of 20

"Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever."

At this current juncture of our seminar, we can take a moment to read our foundation research Scripture with the new found understanding and information that we have gathered so far. Revelation, Chapter 16, verse 3. Let us read:

"[And the second angel of 7777" in the series of seven angels gushed out his portion of sorrow upon the See of Rome or the Roman Catholic Church, which is the final gentile power dominating the federated nations of the world;] and it became as the blood of a dead man: and every living soul died in the sea."

Praise ""

So, we can now confirm wholeheartedly that something extremely terrible is going to happen to the Roman Catholic Church. We shall find out exactly what shall befall this group of ungodly men who currently rule the world by continuing our explanation of Revelation, Chapter 16, verse 3, and making an effort to lay bare the succeeding part of the Scripture which reads, "... *and it became as the blood of a dead man:* ..."

Because the Scripture states that the See of Rome, the Roman Catholic Church, **became** as the blood of a dead man, then we must be able to recognize what it means. Therefore, we shall define the word **become**, which is the verb intransitive form of the word *became*, because this plague has not been carried out as of yet. To **become** means to "change, develop or progress into." Hence, the See of Rome, the Roman Catholic Church, shall change, develop, or progress into a thing that resembles the blood of a dead man.

A peculiar translation of the word **blood** is characterized in *Microsoft Encarta Reference Library 2004*, copyright 1993-2003, Computer Edition, as "people considered for their potential to strengthen and improve an organization." Also, the *Random House Webster's College Dictionary–Word Genius*, copyright 2004, Computer Edition, describes **blood** as "a person or group regarded as a source of vitality."

Thus, we can ascertain that there are people whom the Roman Catholic Church considers for their potential to strengthen and improve their organization. These people are the cardinals, bishops, priests, nuns, preachers, etc., who have made it their job to perpetuate the lies and fallacies of Christianity. The individual person whom the church regards as a source of vitality is the pope. We know that a new man was recently elected to the office of the pope that appeared as though he would bring some new feelings to the Catholic organization. **Vitality** is the same as life. Nevertheless, Revelation, Chapter 16, verse 3 unerringly says that this group (the pope, cardinals, bishops, priests, nuns, preacher, etc.)--regarded as a source of life--shall become as that of a dead man.

What does the Scripture mean by stating that the See of Rome or the Roman Catholic Church became as the blood of a **dead** man? Accurately printed in *The New Strong's Expanded Exhaustive Concordance of the Bible*, Red Letter Edition, copyright 2001, under the reference number 3498 of the Greek dictionary, on page 170, **dead** is pronounced in Greek *nek-ros*. **Nekros** means "a corpse." It also states that *nekros* is used of "the death of the body and the actual spiritual condition of unsaved men." Lastly, *nekros* is "a church in declension, inasmuch as in that state it is inactive and barren."

Now, this explanation of the word **dead** leaves no doubt as to what is in the Scripture. The See of Rome shall become like a corpse--a dead body. The entire body of the Roman Catholic Church is made up of men and women who are spiritually unsaved because they do not serve or worship the true and living God, TTT, the God of Israel. Even more so, the Roman Catholic Church is in a state of declension and shall eventually become completely inactive and barren of not only members, but also money. **Declension** is "a condition of decline or moral deterioration," according to *The New Oxford American Dictionary*, copyright 2001, on page 442.

Do we remember all of the news reports that recently came out about or in regard to Catholic bishops and priests molesting and abusing many of their young constituents? This is because they are, as a whole, immoral men; and their immorality is finally being exposed and brought into the light for the entire world to see. Praise רתוה!

The other word we must express from the phrase, "... and it [the See of Rome or the Roman Catholic Church] became as the blood of a dead man: ..." is the word man. The Webster's New World Dictionary & Thesaurus, copyright 1998, Computer Software, gives the meaning of man as "a human being, men and women, persons, and people." Hence, we can put all the previously explained pieces together to formulate the statement that the pope and the persons such as the cardinals, bishops, priests, nuns, and preachers--considered for their potential to strengthen the organization of the See of Rome or the Roman Catholic Church--shall change, develop or progress into a perpetual death.

As a result of the pouring out of the second vial of the wrath of ההד, the Roman Catholic Church--which represents the final gentile power of Christians that dominates the federated nations (the United Nations) of the world who do not worship הדה, the God Israel--shall utterly decline into a state of absolute moral deterioration. Moreover, the Roman Catholic Church shall be left totally inactive and barren of not only members, but also of cash or money. Praise

At this time, let us take another moment to read our foundation research Scripture with the subsequent portion we were blessed to reveal. Let us read Revelation, Chapter 16, verse 3:

> "[And the second angel of 7777" in the series of seven angels gushed out his portion of sorrow upon the See of Rome or the Roman Catholic Church, which is the final gentile power dominating the federated nations of the world. And the Roman Catholic Church shall lose its vitality and life, and

all of its constituents, including the pope, cardinals, bishops, priests, nuns, preachers, etc., shall continue to progress into a perpetual spiritual death, thereby leading the church into a state of decline and inactivity becoming barren of not only members, but of money also:] and every living soul died in the sea."

Praise "הווה"! With the information that we have uncovered so far, we can move on to see what the overall and final result shall be in regard to the See of Rome. Thus, we shall decode the last segment of our Scripture for complete comprehension of the word of הווה". It is not enough for the Roman Catholic Church to lose all of its billions of members and multi-billions of dollars, no, no, the Scripture finishes by stating that "... every living soul died in the sea."

The word **every** is classified in the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, as being or "constituting each and all members of a group without exception." And the *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software, defines **every** as "the fullest possible."

To be **living**, simply put, means to be "alive." A **soul** is documented in the *Random House Webster's College Dictionary–Word Genius*, copyright 2004, Computer Edition, as "the spiritual part of humans regarded in its moral aspect, or as believed to survive death and be subject to happiness in a life to come." A **living soul** is also "a person."

Here, we can deduce that each and all members of the See of Rome or the Roman Catholic Church, without exception, who are living souls or alive shall die. Furthermore, their extermination shall be to the fullest extent possible. This is because their deaths shall include not just their physical bodies, but even their "spiritual" parts--their very souls. The soul is regarded in its moral aspects as the part of humans *believed* to survive death and be subject to happiness in a life to come. This will not be the case for the supporters of Christianity. There will not be a single living person *believed* to have a soul that accepts as true the doctrines of the Roman Catholic Church left on the planet of our God, TIT. Praise TIT?

These members of the See of Rome have a tragic and dreadful fate awaiting them through the second of the Seven Last Plagues. See, we know that our God and has the power to kill both the soul and the body in hell! They will not get to pass over into another life, but their very souls shall be totally annihilated--forever. There will not be a life to come for them. Let us authenticate these bold comments by reading Matthew, Chapter 10, verse 28:

"And fear not them which kill the body, but are not able to kill the soul: but rather fear Him which is able to destroy both soul and body in hell."

Praise "

We have reached the endpoint of our decoding of Revelation, Chapter 16, verse 3, so let us conclude our study today by learning what it means to **die**. Since *every living soul shall "die" in the sea*, death is what shall come to pass for "all" members and followers of the Roman Catholic Church without exception; therefore, we must have an understanding.

To **die**, according to *Merriam-Webster's* 11th Collegiate Dictionary, copyright 2003, Computer Software, is "to pass from physical life." Hence, all persons and members in the See of Rome shall pass from "physical" life. In the *Random House Webster's College Dictionary–Word Genius*, copyright 2004, Computer Edition, to **die** means "to cease to exist; vanish." **Vanish** means "to disappear from sight, esp. quickly." And the *Microsoft Encarta Reference Library 2004*, copyright 1993-2003, Computer Edition, says that to **die** is "the destruction or extinction of something."

"And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and, and to the house of the God of [Israel]; and He will teach us of His ways, and we will walk in His paths: for the law shall go forth of Zion, and the Word of the Lord, and, from Jerusalem."

Praise ""

Lastly, to **die** is "to end in failure." This means that all of the teachings that have been taught and indoctrinated into the minds of over 1 billion people around the world shall fail. All of the devious tactics and enormous effort that the Beast and his empire--the See of Rome--have put into deceiving the whole world shall end in complete failure. Moreover, all of the Gentiles

who will accept and receive ההה בן יהוה של as the true and living God shall come unto Him and say, "Surely our fathers have inherited lies." Let us read Jeremiah, Chapter 16, verse 19:

"O Lord, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit."

Let us also turn to 2 Thessalonians, Chapter 2, verses 3 and 4 to show that the Beast is a man of sin who sought to be as God, TTT. Let us read:

Verse 3 "Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

Verse 4 Who opposeth and exalteth himself above all that is called God, הדוד, or that is worshipped; so that he as God sitteth in the temple of God, הדוד, shewing himself that he is God, הדודה."

Lastly, let us turn to Jude, Chapter 1, verse 13 once again to see what the end result shall be for the Beast and his organization called the Roman Catholic Church or the See of Rome--the final gentile power that dominates the federated nations of the world--even after everything he has tried to accomplish against God, הוה. Let us read:

"Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever."

What is reserved for them? The Blackness of darkness *forever*! Praise """

We have reached the point in our study session today where we shall read our foundation research Scripture for the last time with every facet of information we have gained. Let us all read Revelation, Chapter 16, verse 3:

"And the second angel of 7777" in the series of seven angels gushed out his portion of sorrow upon the See of Rome or the Roman Catholic Church, which is the final gentile power dominating the federated nations of the world. And the Roman Catholic Church shall lose its vitality and life, and all of its constituents, including the pope, cardinals, bishops, priests, nuns, preachers, etc. shall continue to progress into a perpetual spiritual death, thereby leading the church into a state of decline and inactivity becoming barren of not only members, but of money also. And the pope, cardinals, bishops, priests, nuns, preachers, people, etc., without exception, who are living members of the See of Rome shall pass from physical life and lose their very souls. In fact, all in regard to the See of Rome or the Roman Catholic Church shall, in due course, cease to exist."

Praise רחוה! Doesn't it just bring joy and happiness to your heart to know with a certainty that "הוה" shall rid all of the wicked, those who do not acknowledge the God of Israel, "הוה", out of His planet so that His children can live peaceably with Him? We must give thanks and praise to our Holy Father, "הוה", for His mercy and love, for He sent His Son, "הוה", unto us with the knowledge that He is the One and Only Savior, the Blessed and Only Potentate. Praise "רחוה"!

I truly thank my Father, ההה, for the opportunity to present this study to you, His children, and pray that you all walk away today with a feeling of increased knowledge and

spiritual substance. Of course, as always, I will be looking forward to seeing you all next time for part six of *"The Seven Last Plagues."*

Shalom Aleichem and enjoy the remainder of our Twenty-Fifth Annual Feast of Tabernacles!