

## Another Beast Coming Up Out of The Earth, Part 6

Praise יהוה! Praise יהוה בן יהוה! O give thanks unto the Lord, יהוה. O give thanks unto יהוה, the God of gods. Give thanks to יהוה, the Lord of lords. To Him who alone is doing a great wonder. To Him, יהוה, that by wisdom made the heavens. To Him, יהוה, that stretched out the earth above the waters. To Him that made great lights: the sun to rule by day, and the moon and stars to rule by night.

Praise ye the Lord, יהוה, that smote the firstborn of Egypt, and brought out Israel from among them with a strong hand and with a stretched out arm. To Him, יהוה, who divided the Red Sea into parts and made Israel to pass through the midst of it; but, overthrew Pharaoh and his host in the Red Sea. Exalt the Lord, יהוה, who led His people, His children, through the wilderness.

Extol Him, יהוה, who has remembered us in our *low* estate, and has sent unto us His only Begotten Son, יהוה בן יהוה. It is יהוה בן יהוה who has taught us the commandments, judgments, laws, and statutes of our Creator, יהוה, and is redeeming us from the hand of our enemies. יהוה בן יהוה is paying the ultimate sacrifice for our redemption. For the mercy of יהוה endures forever (Psalm 136). Lift up your hands in the sanctuary of יהוה, and glorify, magnify, and extol the Father, יהוה, and His Gracious Son, יהוה בן יהוה! For They are worthy of our Highest Praise!

Shalom Aleichem, and welcome to part six of “*Another Beast Coming Up Out of The Earth.*” In this seminar, we will search out a divine interpretation to Revelation, Chapter 13, verses 16 through 17. On the basis of the knowledge from our seminars, we have

come to know and understand that *another beast* is a euphemism for Secretary of State, Dr. Condoleezza Rice. Having such an understanding, we will read Revelation, Chapter 13, verses 16 through 18, but we will substitute the masculine pronoun for the feminine pronoun. Let us open our Bibles and read:

*[16] And [s]he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:*

*[17] And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.*

*[18] Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.*

It is a fact that many so-called Bible scholars have tried to interpret the meaning of Revelation, Chapter 13, verses 16 through 18. They have taken names of presidents, politicians, Roman kings, and the like; created number systems to the alphabet, and have even intertwined speculation and hypotheses looking for a logical explanation. Yet and still, they have fell short of a practical understanding of the *mark* of the beast.

Today, we will decode Revelation, Chapter 13, verses 16 and 17 using the divine Ten Step Study Method of יהוה בן יהוה that we may gain an understanding of what a *mark* really is. Let us shed light on these Scriptures by reading Verse 16 again, please:

*And [s]he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:*

This Scripture alone identifies the person that will cause *all*--both small and great, rich and poor, free and bond--to receive a mark in their right hand, or in their foreheads. During our research, we found out that “he” is really “she,” which is a pronoun for

*another beast*, whom we have factually documented to be the Secretary of State, Dr. Condoleezza Rice.

Since the Secretary of State, Dr. Condoleezza Rice, will cause all--both small and great, rich and poor, free and bond--to receive a mark in their right hand, or in their foreheads, it is imperative that we begin this seminar by defining the word *causeth*.

*Causeth* is the archaic form of the word *cause*; and corroborated facts from the *Random House Webster's Unabridged Dictionary*, Computer Software, copyright 1999, refer to **cause** (a verb) as to "bring about." These facts unearth that the Secretary of State, Dr. Condoleezza Rice, will be the one working for the beast, President George W. Bush, to bring about all--both small and great, rich and poor, free and bond--receiving a mark in their right hand, or in their foreheads.

Also, in the *Random House Webster's Unabridged Dictionary*, Computer Software, copyright 1999, **cause** (a noun) is described as "the motive for some action; the reason." **Motive** is documented in the *Encarta World English Dictionary*, copyright 1999, on page 1180, as "tending to make somebody want or willing to do something." **Want**, on page 2000, implies "to feel a need for something"; while, on page 2034, **willing** connotes that one is "ready to do something voluntarily; ready to do something without being forced."

On the basis of these facts, the Secretary of State, Dr. Condoleezza Rice, will be the one tending to make all--both small and great, rich and poor, free and bond--want or be willing to feel a need for a mark in their right hand, or in their foreheads. Above and beyond, she will also be the one to make all--both small and great, rich and poor, free and

bond--ready to receive a mark *voluntarily*, which means without being **forced**. We have been taught that all people will be *forced* to take a mark; however, our facts prove that this is not true. Receiving a mark will be “*voluntary*.”

Moving forward, our definition of *cause* also confirms that the Secretary of State, Dr. Condoleezza Rice, will be the **reason** for all receiving a mark. What does this mean? In the *Random House Webster’s Unabridged Dictionary*, Computer Software, copyright 1999, the word **reason** is defined as “the cause, as for some event.” According to the *Webster’s New World Dictionary & Thesaurus*, Computer Software, copyright 1998, an **event** is tantamount to a “crisis.” The *Chamber’s 21<sup>st</sup> Century Dictionary*, copyright 1996, on page 319, substantiates that a **crisis** is “an emergency”; while **emergency**, on page 29, is described as a “state of emergency.”

A logical deduction of these facts sanctions that Secretary of State, Dr. Condoleezza Rice, will be the cause, as for declaring a national *state of emergency*. A **state of emergency**, under the reference *emergency*, as documented in *The Cassell Concise Dictionary*, copyright 1998, on page 1442, is “a situation of a country at a time of disaster, esp. justifying the suspension of the normal running of the constitution.”

All of our evidence supports the fact that at a time when this country, the United States of America, declares a disaster that is so devastating that it will justify the suspension of the normal running of the constitution, then this is when the Secretary of State, Dr. Condoleezza Rice, will use authority given her by the first beast--President George W. Bush--to institute the mark.

Take note that this will definitely be a pre-planned action on the part of Secretary of State, Dr. Condoleezza Rice, because there is no better time, than a disaster, to make all--both small and great, rich and poor, free and bond--ready to receive a mark without force or voluntarily. A **disaster** portrays “an event that causes serious loss, destruction, hardship, unhappiness, or death” (as referenced in the *Encarta World English Dictionary*, copyright 1999, on page 511).

Accordingly, as a result of the serious losses, terrible destruction, bitter hardship, extreme unhappiness, and numerous deaths all--both small and great, rich and poor, free and bond--will be ready to receive the mark voluntarily or without force. At the same time, our facts reveal that not only will they receive a mark as a result of a declaration of a great disaster, but also because of the suspension of the constitution.

The **constitution** is “the system of fundamental principles or laws according to which a nation is governed” (documented in *Random House Webster’s Unabridged Dictionary*, Computer Software, copyright 1999). Furthermore, we can validate that since this great disaster will suspend the system of fundamental principles or laws according to which this nation is governed, then persons will no longer be protected by *constitutional* rights as guaranteed by the constitution. Therefore, the Secretary of State, Dr. Condoleezza Rice, will also use this as prime opportunity to bring about the mark.

In following the order set forth in Revelation, Chapter 13, verse 16, the next part of this Scripture reads that:

... *all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:*

Let us consult our dictionaries to determine just who the term *all* includes. On the authority of the *Merriam Webster's Collegiate Dictionary*, Tenth Edition, copyright 1999, on page 29, **all** is depicted as, "as many as possible." In the *Chamber's 21<sup>st</sup> Century Dictionary*, copyright 1996, on page 1083, **possible** is characterized as "achievable"; and on page 10, the word **achieve**, from the base word *achievable*, is delineated as "reach." **Reach**, in the *Webster's New World Dictionary of American Language*, copyright 1960, on page 1209, means "to have an influence on."

Hinged on these facts, we can assert that during the time when a great disaster is declared, which is also a time when there will be no *constitutional* rights, then as many of the small and great, rich and poor, free and bond, that Dr. Condoleezza Rice can have an influence on will be the number that will receive the mark in their right hand, or in their foreheads voluntarily or without force.

With that, let us define who these different classes--small and great, rich and poor, free and bond--represent. The **small**, in the *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software, are those who are "of low or inferior rank; ordinary"; and to the contrary, the **great** depicts those who are "eminent; superior; famous; renowned." This information unveils that as many of the low or inferior rank or as many of the ordinary people that she--Dr. Condoleezza Rice--will be able to have an influence on is the number that will receive a mark in their right hand, or in their foreheads voluntarily, meaning without force. And at the opposite end of the pole, as

many of the eminent, superior, famous, and renowned that she can influence, they too, without force, will receive a mark in their right hand, or in their foreheads.

She will also persuade the rich and the poor. **Rich**, in the *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software, is classified as those who are "wealthy, affluent, well-to-do, high class, and upscale." While, on the other hand, the **poor** are those who "have little or no means to support oneself; needy; beggarly; unable to make ends meet."

From these facts, we can validate that as many of the wealthy, affluent, well-to-do, high class, and upscale that Dr. Condoleezza Rice can influence, will be among those who will receive a mark. Additionally, she will also sway as many as she can of those who have little or no means to support themselves or their families--the needy, the beggarly, and those who are unable to make ends meet--to receive a mark in their right hand, or in their foreheads without force or voluntarily.

The last class Secretary of State, Dr. Condoleezza Rice, will compel to take a mark will be the free and bond. According to the *Merriam Webster's 11<sup>th</sup> Collegiate Dictionary*, copyright 2003, Computer Software, the **free** are those "having the political rights of a citizen." In *The Oxford Universal Dictionary*, copyright 1955, on page 1537, **political** means "civil;" which **civil**, on page 317, is "legal as distinguished from natural." Also, the *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software, the **bond** are those in "imprisonment or captivity." In agreement with these facts, as many as she can influence of those who have the *legal* rights as a citizen, such as immigrants, foreigners, or the like--as distinguished from those who have *natural* rights

or American born--will be the number that will receive the mark in their right hand, or in their foreheads. Included in this number will even be those who are in imprisonment or captivity.

Based on all the facts gathered, we can conclude, thus far, that at a time of a great disaster, which is a time when persons no longer have *constitutional* rights, the Secretary of State, Dr. Condoleezza Rice, will influence as many as she can--from the top to the bottom, of all classes, orders, and ranks of people--to receive a mark in their right hand, or in their foreheads voluntarily or without force.

Our next part of Revelation, Chapter 13, verse 16 to decode is:

... to *receive* a mark in their right hand, or in their foreheads:

The next word that we will define is "receive." *The Thorndike Barnhart Junior Dictionary*, copyright 1997, on page 718, denotes that to **receive** is "to take something that is offered." **Offer**, the base of *offered*, is characterized in *Microsoft Encarta Reference Library*, Computer Software, copyright 1993-2003, as to "presented something for acceptance or rejection: to attempt to give somebody something that can be taken or refused."

We can assert from these definitions that the Secretary of State, Dr. Condoleezza Rice, shall attempt to give those whom she can influence--the small and great, rich and poor, free and bond--a mark that can either be *taken* or *refused*. Once again, these facts completely dispel the theory that you will be "**forced**" to take a mark. Earlier, we found out that many will receive it voluntarily, meaning without force. And now, we have substantial evidence to prove that a mark will be something presented for acceptance or



rejection. So, what does the Bible have to say about those who accept a mark in their right hand, or in their foreheads? Let us read Revelation, Chapter 19, verse 20:

*And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. **These both were cast alive into a lake of fire burning with brimstone.***

This Scripture clearly points out that those who receive the mark of the beast, President George W. Bush, will be cast alive into the lake of fire burning with brimstone. Also, let us read Revelation, Chapter 14, verses 9 through 11:

*[9] And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,*

*[10] The same shall drink of the wine of the wrath of God, יהוה, which is poured out without mixture into the cup of His indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb, יהוה בן יהוה:*

*[11] And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.*

Hence, those who receive the mark in their right hand, or in their foreheads will drink of the wine of the wrath of יהוה, which is poured out without mixture into the cup of His indignation. In addition, they will be tormented with fire and brimstone before the holy angels, and before the Lamb, יהוה בן יהוה. Over and above all, their torment will be forever, day and night, without rest. This is some kind of dreadful punishment from יהוה. What is a mark that it shall bring such agony upon a person?

In *The New Strong's Exhaustive Concordance of the Bible*, Greek Dictionary, copyright 1990, on page 77, **mark** (#5480) in Greek is **charagma** (pronounced *khar'-ag-mah*), and

it is defined as “a *scratch*, i.e., a *stamp* (as a *badge* of servitude).” The *Random House Webster’s Unabridged Dictionary*, Computer Software, copyright 1999, describes **scratch** as another name for “Old Scratch.” In the same reference source, **Old Scratch** means “the devil; Satan.” These facts verify that the mark is of the devil, Satan, and that means it serves as a stamp or as a badge of servitude to him.

In *The Synonym Finder*, by J. I. Rodale, copyright 1978, on page 1158, a **stamp** is synonymous to “seal.” According to the *Microsoft Encarta Reference Library*, Computer Software, copyright 1993-2003, a **seal** is “something that gives confirmation.” On the other hand, in the *Random House Webster’s Unabridged Dictionary*, Computer Software, copyright 1999, a **badge** is described as “a special token worn as a sign of allegiance; identification.” In the *Random House Webster’s Unabridged Dictionary*, Computer Software, copyright 1999, a **token** is “something serving to represent or indicate some fact.”

From these facts, we can definitively assert that a mark is something special, worn to give confirmation or that will serve to represent or indicate that one’s allegiance is to the beast, President George W. Bush. Even more, it will also be worn to serve as a form of identification for those that the Secretary of State, Dr. Condoleezza Rice, will have convinced to receive it.

The *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, defines **allegiance** as “the obligation of support and loyalty to one’s ruler or government.” Thus, those that accept the mark during this time of great disaster will only

be showing their obligation of support and loyalty to their ruler--President George W. Bush--and to their government. Let us not forget that they will wear this mark as a form of identification as well.

**Identification**, in the *Random House Webster's Unabridged Dictionary*, Computer Software, copyright 1999, is "something that identifies a person." The *Bartlett's Roget's Thesaurus*, copyright 1996, on page 224, references **identification** (#184.4) as some of the following: name and address, telephone number, Social Security number, driver's license number, bank account number, credit card number, license plate number." These facts stand to signify that the mark will reference personal information about the individual who chooses to take it.

In accordance with our definition of *charagma*, which is the Greek word for mark, the *mark* will also be an indication of ones servitude to the beast, President George W. Bush. In *The World Book Encyclopedia Dictionary*, Volume 2 (L-Z), copyright 1966, on page 1776, **servitude** is the same as "slavery." On page 1828, **slavery** is "the condition of being a slave"; and on the same page, a **slave** is "a person who is the property of another; a person who submits to or follows another." Thus, those who are persuaded by the Secretary of State, Dr. Condoleezza Rice, to accept a *mark* will become the property of the beast, President George W. Bush. Hence, their support and loyalty to him will ultimately show that they are willing to submit to his authority and follow his rule. Because their support and loyalty will be to the beast, President George W. Bush, יהיה will not be able to use those who receive the mark in the Kingdom of Heaven that He is building.

Also, the *Thayer's Greek-English Lexicon of the New Testament*, copyright 1977, on page 665, defines **charagma** (#5480), the Greek word for *mark*, as “to engrave.” In the *Webster's Universal College Dictionary*, copyright 1997, on page 266, the word **engrave** is described as “to infix.” And on page 419, **infix**, means “to implant.” **Implant** is characterized in the *Encarta World English Dictionary*, copyright 1999, on page 904, as “to embed something as a mechanical device in the body.” These facts confirm, even further, that a mark is something that shall be embedded into the body as a mechanical device.

**Mechanical**, as documented in the *Merriam Webster's Collegiate Dictionary*, Tenth Edition, copyright 1999, on page 720, means “operated by a machine.” On page 697, a **machine** is “an electronically operated device.” In the *Encarta World English Dictionary*, copyright 1999, on page 578, **electronic**, the root of *electronically*, means “using silicon chips.” Thus, what will be embedded into the skin will be operated by a device using silicon chips.

The *Chamber's 21<sup>st</sup> Century Dictionary*, copyright 1996, on page 1305, references a **silicon chip** as “a very thin piece of silicon, only a few millimeters square, on which all the components of an integrated circuit are arranged. Also called microchip.” These facts conclude that the mark will be a very thin piece of silicon, only a few millimeters square, on which all the components of an integrated circuit are arranged. In essence, the mark that those who are influenced by the Secretary of State, Dr. Condoleezza Rice, to accept will be a **microchip** embedded in their right hand, or in their foreheads. This microchip will carry personal identification about those who choose to accept it.

Since, we know that this microchip will be embedded into one of two places in the body, you may want to know, why the right hand or the foreheads? Both of these places have spiritual significance. First, let us look at the *right hand*. *The New Strong's Exhaustive Concordance of the Bible*, Hebrew Dictionary, copyright 1990, on page 50, the Hebrew word for **right** (#3225) is **yamiyn** (yaw-meen'), and it is described as “the right hand or side of a person (as the stronger).” Thus, we can verify that the *right hand* spiritually symbolizes the stronger hand.

In the *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software, **strong**, the base word of *stronger*, means “morally powerful; having strength of character or will.” Hence, the **right hand** symbolizes the side of you that is morally powerful. It is also symbolic of your strength of character or will. Therefore, when one takes the microchip of the beast, President George W. Bush, into his right hand, then spiritually he will be stripped of his moral power. In addition, spiritually he will also be at a loss of strength of character or will. Therefore, his support and loyalty will be to the devil, who is Satan, and not to יהוה.

Revelation, Chapter 13, verse 16 states that you can also receive the microchip in your forehead. What does this symbolize? In *The World Book Encyclopedia Dictionary*, Volume 1 (A-K), copyright 1966, on page 776, **forehead** means the same as “head.” On page 908, **head** is “the mind or intelligence.” Thus, because this microchip will symbolize that you are the property of the beast, and that you submit to and follow him, then receiving the microchip in your forehead will be a sign that the devil--Satan--has control over your mind and over your intelligence.

יהוה will seal his servants in the forehead--mind (according to Revelation, Chapter 7, verses 2 through 4), which is why you must not be touched with the mark of Satan in your forehead. Nevertheless, יהוה has outlined a grave consequence in Revelation, Chapter 16, verse 2 for those who have the microchip in either their right hand, or in their foreheads. This Scripture reads:

*And the first went, and poured out his vial upon the earth; **and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.***

This Scripture clearly concludes that those who have the implanted microchip will not escape the wrath of יהוה, as a noisome or grievous sore will fall upon all who have microchip of the beast, President George W. Bush. This is another way of saying that you will not be able to hide from יהוה, thinking that you will slip into Heaven with a microchip under your skin. יהוה will know whether you belong or not belong by the noisome and grievous sores that shall come up over your body.

Now that we have come to this understanding, we are now ready to examine Revelation, Chapter 13, verse 17, which reads:

*And that **no** man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.*

In this portion of the Scripture, we read that no man might buy or sell, save he that shall have the microchip, or the name of the beast, or the number of his name. According to the *New Oxford American Dictionary*, Computer Software, copyright 2001, **no** means “not one.” Accordingly, not one man might buy or sell.

In *The New Strong's Exhaustive Concordance of the Bible*, Greek Dictionary, copyright 1990, on page 24, the Greek word for **might** (#1410) is **dunamai** (pronounced *doo'-nam-ahay*) and it means "to be able; be of power." Thus, not one man will be able or be of power to *buy* or *sell*, save he that shall have the *microchip* of the beast, President George W. Bush, or the *name* of the beast, or the *number* of his name.

Let us get an understanding of what it means to *buy*. In the *Bartlett's Roget's Thesaurus*, copyright 1996, under the reference numbers 457.7, 470.12, and 481.1, some equivalents for the word **buy** are "invest in; go into stocks and bonds, play the stock exchange; lease; rent; hire; trade; purchase; purchase on account or on credit; shop." None of these things will any man be able to do, save he that will have the microchip, or the name of the beast--President George W. Bush, or the number of his name.

Furthermore, no man will be able to sell. In the *Bartlett's Roget's Thesaurus*, copyright 1996, under the reference numbers 482.15, 178.18, and 480.18, some equivalents for the word **sell** are "market; merchandise; put up for sale; publicize; place an advertisement; open an account." While, in *The New Strong's Exhaustive Concordance of the Bible*, Greek Dictionary, copyright 1990, on page 25, the Greek word for **save** (#1508) is **ei me** (pronounced *i may*), and it means "except." Accordingly, no man will be able to market, merchandise, put up for sale, publicize, place an advertisement, or even open an account except those that have the *microchip*, or the *name* of the beast--President George W. Bush, or the *number* of his name.

You may ask, “Well, how will I be able to eat or feed my family without taking this microchip in my right hand, or in my forehead?” The answer is quite simple: You must put all of your trust in יהוה. Psalm, Chapter 37, verse 25 says:

*I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread.*

Thus, יהוה will never let the righteous be forsaken, nor will He let His seed--His children--beg for bread from the beast, President George W. Bush. Also, Matthew, Chapter 6, verses 25 through 31 gives a beautiful summary of this matter, and it reads:

*[25] Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?*

*[26] Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father, יהוה, feedeth them. Are ye not much better than they?*

*[27] Which of you by taking thought can add one cubit unto His stature?*

*[28] And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:*

*[29] And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.*

*[30] Wherefore, if God, יהוה, so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall He not much more clothe you, O ye of little faith?*

*[31] Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?*

These Scriptures make it clear. ***O ye of little faith, if your choice is not to take the microchip, then take no thought of what you will eat, drink, or how you will be clothed. יהוה shall provide for you.***



The last part of Revelation, Chapter 13, verse 17 confirms that there will be three ways in which a man may buy or sell:

*And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.*

According to this Scripture, you will have to have the **mark**, which is the microchip, or the **name** of the beast--President George W. Bush, or the **number** of his name to buy or sell. Because we have already come to an understanding of what the mark is, then we shall examine the *name* of the beast, President George W. Bush.

*The New Strong's Exhaustive Concordance of the Bible*, Greek Dictionary, copyright 1990, on page 52, describes the Greek word for **name** (#3686) as **onoma** (pronounced *on'-om-ah*), and it means "authority." Thus, if you do not have the implanted microchip in your right hand or forehead, but you have the "**authority**" of the beast, President George W. Bush, then you will be able to buy or sell.

**Authority** is referenced in the *Merriam Webster's 11<sup>th</sup> Collegiate Dictionary*, copyright 2003, Computer Software, as "freedom granted by one in authority; right." In the same reference source, **right** is defined as "power or privilege." Thus, if you have been granted the freedom, the power, or a certain privilege by the one in authority, which is in this case the beast--President George W. Bush--then you will be able to buy or sell without the microchip. This is what is called an *executive* privilege.

Lastly, if you do not have the microchip, or the freedom, the power, or a certain privilege given to you by the beast, President George W. Bush, then you must have the **number** of

his name. Revelation, Chapter 13, verse 18 gives us the specifics of what the number of his name represents. Let us read this Scripture:

*Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is **Six hundred threescore and six.***

Because the knowledge within this Scripture is so extensive, then this is where we will begin our next seminar.

I pray that you have gained a wealth of knowledge concerning the mark of the beast, President George W. Bush; and that when the time comes, you will recognize the signs and have the power to do as written in Revelation, Chapter 14, verse 2:

*And I saw as it were a sea of glass mingled with fire: and them that had gotten the **victory over the beast**, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God, יהוה.*

You must have the power to get victory over the beast. I thank my Father, יהוה, and His Son, יהוה בן יהוה. May the Spirit of יהוה be upon you to keep you and to bless you.

Chazaq Veamats. Shalom Aleichem.