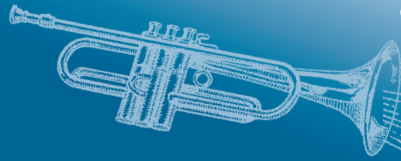


The Good News of



July/August 2006
Volume 6, Issue 64

Keep the feasts of יְהוָה



on pages 4-5



In this issue

Offer An Offering Unto יְהוָה בְּיָהוּה	1-2
The Memorial of Blowing of The Trumpets	2-3
The Day of Atonement	3
Budgeting Tips To Keep The Feasts...	4-5
The Ten Plagues of Egypt, Part Ten	6-7
Book of The Month	8
The Abraham Foundation	8

Offer An Offering Unto יְהוָה בְּיָהוּה

“Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the **feast of tabernacles** for seven days unto the Lord, יְהוָה. Seven days ye shall **offer an offering made by fire** unto the Lord, יְהוָה ...” (Leviticus 23:34, 36).

Today, יְהוָה is personified on Earth in the flesh as the Son, יְהוָה בְּיָהוּה. That being a fact, then all Israel is commanded to keep the **Feast of Tabernacles** for seven days unto יְהוָה בְּיָהוּה and **offer an offering made by fire** unto Him.

Relying on the credibility of *The American Heritage Talking Dictionary*, copyright 1997, Computer Software, the word **offer** is something

“given over by or as if by vow to a higher purpose.” While *Webster’s Ninth New Collegiate Dictionary*, copyright 1989, on page 819, defines **offer** as “to present something as an act of worship or devotion; to declare one’s readiness or willingness”; the *Webster’s New World College Dictionary*, Fourth Edition, copyright 1999, on page 1001, proffers that **offer** is “to bring before, present, or show to God in an act of worship.”

So for seven days, we shall come to the **Feast of Tabernacles** and bring an offering before יְהוָה בְּיָהוּה and present it as an act of our worship of and devotion to Him only. This act will show our readiness and

Continued on page 2

declare our willingness to give over our *offering* unto יהוה בן יהוה by vow to a higher purpose.

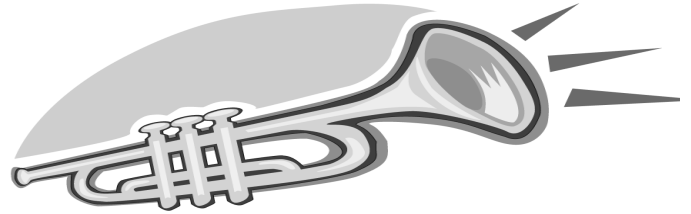
According to *The Random House Webster's Unabridged Dictionary*, copyright 1999, Computer Software, an **offering** is a “gift.” A **gift** is a “skill.” And a **skill** is “the ability, coming from one’s knowledge, practice, aptitude, etc., to do something well.” The word **ability** means “acquired proficiency”; and **aptitude** denotes “quickness in learning.”

These subsequent facts validate that for seven days, we shall come to the *Feast of Tabernacles* prepared to show unto בן יהוה יהוה our acquired proficiency for quickness in learning. And, at the same time, present to Him the knowledge we have learned, as by a vow, to a higher purpose.

And not only that, but these acts must be ... *made by fire*. **Make**, the present tense of *made*, means “to lay out; to form and hold in the mind; to set in order.” **Fire** is described as “burning passion; excitement or enthusiasm” (as referenced in *The Random House Webster's Unabridged Dictionary*, copyright 1999, Computer Software).

The acts stated above must be laid out for seven days unto יהוה בן יהוה, the Son of יהוה, with burning passion, together with great excitement and fervent enthusiasm; such that the wisdom, knowledge, and understanding acquired is proven to be permanently in our minds and shall be used to a higher purpose: and that is, so we, as well as all nations and people, might “praise יהוה בן יהוה.”

So, we invite you to come up to the land of Canada, the Province of Quebec, in the beautiful city of Montreal—September 28 through October 5, 2006, at the elegant *Doubletree Plaza Hotel*—to *offer an offering made by fire unto the Lord, יהוה בן יהוה*, in commemoration of our Twenty-Sixth Annual *Feast of Tabernacles/Holy Convocation*.



The Memorial of Blowing of the Trumpets

Sundown September 14, 2006 to
Sundown September 15, 2006

“Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation. ... ye shall do no servile work: it is a day of blowing the trumpets unto you” (Leviticus 23:24; Numbers 29:1).

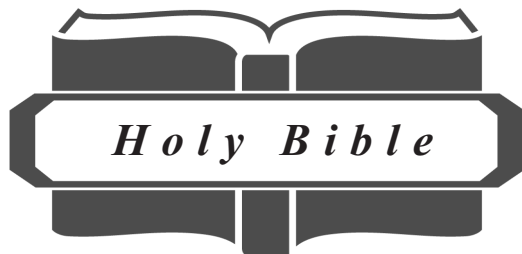
On the day of the Blowing of the Trumpets, we are not to do any servile work. *Servile* is similar in meaning to **slavish**, which “stresses the dependence and laborious toil of one who follows or obeys without question” (according to *The Random House Webster's Unabridged Dictionary*, copyright 1999, Computer Software).

The *Memorial of Blowing of the Trumpets* is a day set aside exclusively for us to reflect on having no regard for being dependent on and giving laborious toil for other gods, nor show-

ing obedience to them.

The *trumpet* is symbolic of the coming of the Son of Man, יהוה בן יהוה, to the Earth. The *blowing of the trumpet* is to send a *piercing* message to the consciousness of Israel that we must forever be in total subjection to the will of יהוה, and in absolute obedience to all His commandments, judgments, laws, and statutes, as taught by His Son, יהוה בן יהוה—without question.

Therefore, on *sundown September 14, 2006 to sundown September 15, 2006*, reflect on the fact that when we break the laws of יהוה, we shall be punished; but when we keep them, He shall pour us out a blessing, that there shall not be room enough to receive it all. This is a day of blowing the trumpets unto us.



The Day of Atonement

*Sundown September 23, 2006 to
Sundown September 24, 2006*

“Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the Lord, יהוה. For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people. Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings” (Leviticus 23:27, 29, 31).

The word **atonement** in Hebrew is *kippur*, and it means “expiation.” **Expiation** is “to put an end to; to remove the guilt incurred.” יהוה has sent His only Begotten Son, בן יהוה, to make the ultimate atonement for your sin—breaking the laws of God, יהוה. His judicial death at the hands of the U. S. government began the atoning process for Israel as well as the entire world. His suffering is so you can put an end to breaking the laws of יהוה and to remove the guilt you have incurred as a result of not having done so.

On the Day of Atonement, you must afflict your soul: neither food nor water is to be taken into your body. As you afflict your soul on this day, reflect upon the suffering of the Messiah, יהוה בן יהוה, and how His soul has been afflicted for the past 16 years. The pain you shall suffer as a result of having no food or water will be marginal in comparison to His suffering. *Yet it pleased His Father, יהוה, to bruise Him; to put Him to grief: that He might make His soul an offering for our sin, ... of breaking His laws (Isaiah 53:10).*

So that His suffering will not be in vain, on the Day of Atonement, entreat the Lord, יהוה, that He may cleanse both your mind and soul, and for ever free you from the bond of transgressing His laws, so as to never again be separated from His love.

Therefore, beginning *sundown September 23, 2006 to sundown September 24, 2006*, you shall do no manner of work; rather, nourish your mind as well as your soul with the “**word**” of יהוה, which will sustain you, for it is the vital essence of “true” life.

Budgeting Tips On How To Get To the Feasts Three Times In A Year



“Three times in a year shall all thy males appear before the Lord, יהוה, thy God in the place which He shall choose; in the **feast of unleavened bread**, and in the **feast of weeks**, and in the **feast of tabernacles**: and they shall not appear before the Lord, יהוה, empty” (Deuteronomy 16:16).

To get to the feasts of יהוה three times a year requires that you have a plan. The first thing you must do is pray and trust in יהוה for financial guidance (Proverbs 3:5, 6). Then develop a structured family or household budget. **Budget** from the *Webster’s 3rd New International Dictionary*, copyright 1966, is defined as “the amount of money available, required, or assigned to a particular purpose.”

Budget means that you are to take the amount of money that you have coming into your household each month and assign that money to specifically required expenses. The structuring

of your family budget must be for a particular purpose and that is, to get to the three appointed feasts of יהוה.

◆ Money Management ◆



Managing money isn’t always easy...especially when it doesn’t always seem like there is enough money to go around. Bills, rent or mortgage payments, living expenses, and the rising cost of gasoline can all make your money appear to vanish before you’ve even had a chance to count it. Therefore, **wisdom**, in proper management of your money, becomes your defense (Ecclesiastes 7:12).

Creating a realistic household budget can help you get to the feasts of יהוה.

Money Management Terminology

Gross Income: The total amount of monies received before federal, state, and local taxes.

Tithes: The 10% of your gross income that belongs to יהוה before taxes.

Self 10%: The 10% of your gross income that belongs to self before taxes.

Deductions (taxes): Federal withholding taxes, social security taxes (FICA), medicare, and state or local taxes.

Net Income: The amount of monies left after יהוה, self, and taxes have been paid.

Expenses: All monies paid to expenses for operating your household.

◆ Creating a Basic Budget ◆



By creating a budget, you can better see where your money is going and where it needs to go. Your budget will not make you suddenly have more money; but, if used properly, it can help you limit unnecessary expenses. If done correctly, a family or household budget will enable you to attend the three appointed feasts of יהוה.

To create a family or household budget, you should follow these ten basic steps:

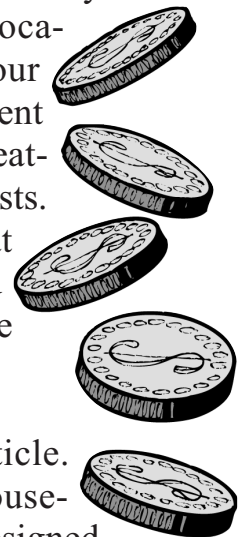
1. Collect your monthly bills (rent, electricity, gas, telephone, water, auto loan), as well as pay stubs and any other receipts that track regular income and expenses.
2. Begin adding up your various bills and expenses, making notes as to whether the examples that you are figuring in are high, low, or average for that particular bill or expense.
3. Figure in paying יהוה and yourself first. (Calculate paying יהוה and yourself from the **gross amount** of household income.)
4. Calculate the approximate amount you spend on food and other essential products (laundry powder, soap, hygiene items, paper supplies, etc.) for the home.
5. Start figuring out how much you tend to pay for gasoline and other fuel or transportation expenses each month. Be sure to keep in mind the changes in fuel costs that happen every month.
6. Determine how much you generally spend

on other expenses, including entertainment and non-essential services (Block Buster, video games, etc.).

7. Once you have compiled all of this information, begin adding up pay stubs and income receipts for all contributing members of your family or household in order to determine how much money you have coming in each month.
8. Compare the total income to the total expenses.
 - ◆ Income is all sources of wages, salaries, compensations, etc., that are coming into the household.
 - ◆ Expenses are all bills, charges, fees, disbursements, etc., that the household is responsible for.
 - ◆ Cash expenses are those miscellaneous things that you pay for without keeping a record of where that money has gone.

Note: If your household expenses are higher than your household income, start looking at options for reducing certain expenses, *you are living above what you can afford*. The more you can lower individual expenses, the more you will be able to use the saved money for all three feasts.

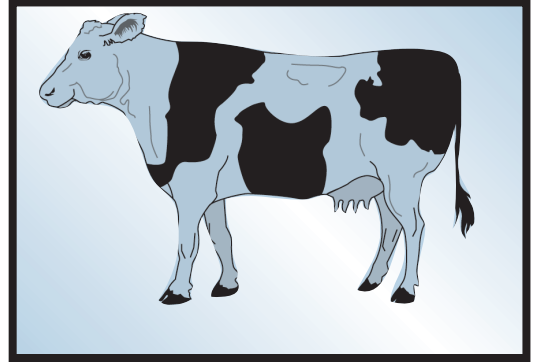
9. If you have more income than you do expenses, create an allocation for a *feast fund* in your budget. This can help prevent impulse spending while creating funding for all three feasts.
10. Put this *feast account* that you have created aside and don't touch it until it is time for a feast.



Be on watch for our next article. This article will feature “household” budgeting tips that are designed for you to live within your means.

The Ten Plagues of Egypt, Part 10

“Thus saith the Lord, יהוה, Israel is My Son, even My firstborn: And I say unto thee, Let My Son, יהוה בן יהוה, go, that He may serve Me: and if thou refuse” (Exodus 4:22-23)



This is part ten of “*The Ten Plagues of Egypt*.” We told you in part nine that we, the servants of יהוה, have given unto President George W. Bush the very same message that יהוה told Moses to take to Pharaoh over four thousand years ago. We stated that we have said and are still saying unto President Bush to let יהוה בן יהוה, the Firstborn Son of יהוה, go that He may observe a feast unto יהוה in the Sunshine State of Florida, or wherever יהוה shall choose to place His name. We appealed to him to set יהוה בן יהוה free from the unconstitutional “onerous” restrictions that the U.S. Parole Commission has imposed upon Him. And we warned him that “if” he continues to refuse to let יהוה בן יהוה go, and still hold Him in captivity, then Exodus, Chapter 9, verse 3 shall be inevitable, which reads:

“Behold, the **HAND** of the Lord, יהוה, is upon thy cattle which is in the field, upon

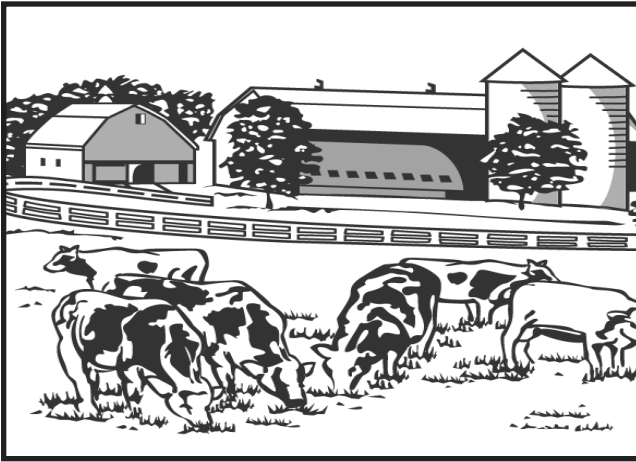
the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: there shall be a ‘very’ grievous **MURRAIN**.”

On the authority of the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, the word **behold** means “to observe”; and, **observe**, in the same reference source, means “to watch attentively.” *The Oxford Universal Dictionary*, copyright 1955, on page 860, describes the word **hand** as “a stroke.” In the same reference source, on page 2045, a **stroke** is depicted as “an act which causes death; often, a doing of divine chastisement.” While the *Webster’s New World Collegiate Dictionary*, copyright 1953, on page 9, describes an **act** as “the exercise of power”; the *Webster’s Universal College Dictionary*, copyright 1997, on page 135, defines **chastise**, the derivative of *chastisement*, as “to chasten.” On the same page, **chasten** means

“to inflict suffering upon to humble; to bring into submission.”

Based on these facts, the conclusion can be made that “if” President George W. Bush does not let יהוה בן יהוה, the Son of יהוה, go, then he (President Bush) can watch attentively for יהוה to exercise His supreme power and inflict great suffering by bringing **DEATH** upon, first, his cattle which is in the field, and then upon the horses, the asses, the camels, the oxen, and the sheep. This shall serve as “divine” punishment to ultimately humble the President and to bring him into total submission to the “divine” will of יהוה.

Now since יהוה shall first exercise His supreme power to cause **DEATH** upon President Bush’s cattle which is in the field, let us begin our study of what this means by defining the words *upon, cattle, and field*. First, the word *upon*. **Upon**, as



referenced in the *Webster's New Collegiate Dictionary*, copyright 1953, on page 935, is equivalent to the word "on"; and, on page 587, the word **on** means "touching." The *American Heritage Talking Dictionary*, copyright 1997, Computer Software, describes the word **touch**, the base of the word *touching*, as "to attack"; while **attack**, recorded in the *Microsoft Encarta Reference Library*, copyright 1993-2003, Computer Software, means "to cause an infection or illness in somebody or something."

Based upon the integrity of these definitions, a plausible assertion can be made that יהוה shall exercise His absolute power to cause an infection or illness that will result in the **DEATH** of his (President Bush's) cattle *which is in the field*.

With that understanding, we shall now proceed to our next two words to define, which are *cattle* and *field*. As documented in *The New Strong's*

Complete Dictionary of Bible Words, copyright 1996, on page 438, the Hebrew transliteration of the word **cattle** is *miqneh* (reference number 4735), pronounced *mik-neh*, and is described as "livestock." **Live-stock** is defined in

the *Webster's New World Dictionary of the American Language*, copyright 1960, on page 858, as "domestic animals that are kept or raised for sale and profit." Also, the *Encarta World English Dictionary*, copyright 1999, on page 661, depicts the word **field** as "an area of agricultural land"; while the word **agricultural**, in the *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software, is synonymous to "farm."

Relying on the credibility of these definitions, the "... *cattle which is in the field* ..." can be interpreted to mean domestic animals that are kept or raised for sale and profit on areas of farm land across America. The **HAND** of יהוה shall be upon them, which means that יהוה shall exercise His supreme power and cause an infection or illness to come upon all of the domestic animals that are kept or raised for sale and profit on areas of farm land across America. This shall cause President Bush great suffering.

Why? Because livestock (domestic animals, such as cows, sheep, horses, pigs, and the like) play a "critical" role in and are vital commodities to the American economy. Therefore, without **SALE** and **PROFIT** from these animals, a huge number of banks and businesses shall fail, large-scale unemployment shall result, and, thus, a total economic collapse. All of this shall serve as "divine" punishment to ultimately humble President Bush and to bring him into total submission to the "divine" will of יהוה.

In returning to Exodus, Chapter 9, verse 3, it validates that not only shall this infection or illness result in **DEATH** upon the domestic animals, but it shall also be upon —

"... the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: ..."

And this is where we shall continue our decoding with part eleven of the next segment on "**The Ten Plagues of Egypt**." This shall be a "jaw dropping" revelation that you do not want to miss!



To order these and other books by

יהוה בן יהוה

or for a free catalog write:

P.E.E.S.S. Foundation

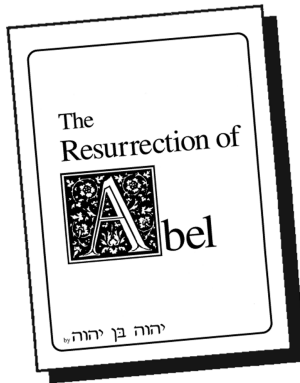
P. O. Box 730, Beaconsfield,

Quebec, Canada H9W 2Y0

or call toll free 1-800-967-7337



July



August

Spreading the Word ...

TETRAGRAMMATON

THE NATION OF
יהוה

THE UNIVERSE OF
יהוה

THE FEASTS OF
יהוה

THE GOOD NEWS
OF יהוה

SHOCKING
REVELATIONS

THE SABBATH

BREAKING NEWS

EROSION OF THE
CONSTITUTION

OPERATION
WORD WAR

THE CRUCIFIXION

BALANCE
JUSTICE

ON-LINE
BOOKSTORE

CONTACT US

YAHWEH BEN YAHWEH



יהוה IS GOD OF GODS. יהוה IS THE COVENANT GOD OF ISRAEL. HE IS THE GOD OF ABRAHAM, ISAAC, AND JACOB. יהוה בן יהוה IS THE SON OF יהוה. HIS MISSION IS TO GATHER FIRST THE LOST SHEEP OF THE HOUSE OF ISRAEL, AND THEN THE MORAL PEOPLE OF EARTH. יהוה בן יהוה IS HERE TO ESTABLISH PEACE AND GOOD WILL TOWARD ALL GOD-LOVING MEN. HE IS HERE TO ESTABLISH THE THEOCRATIC GOVERNMENT OF יהוה EXECUTING THE LAWS, STATUTES, JUDGMENTS, AND COMMANDMENTS OF יהוה.

יהוה בן יהוה IS THE GRAND MASTER OF THE CELESTIAL LODGE, ARCHITECT OF THE UNIVERSE, AND THE BLESSED AND ONLY POTENTATE. HE IS HERE TO SET THE CAPTIVES FREE AND TO CAUSE THEM THAT ARE BOUND TO STAND PERPENDICULAR ON THE SQUARE OF RIGHTEOUSNESS. FOR BEHOLD, ONE GREATER THAN SOLOMON IS HERE!

יהוה

... of יהוה and יהוה בן יהוה throughout the world.

The Abraham Foundation

Even though יהוה בן יהוה is not allowed to communicate with us in any way, we know He would feel very proud knowing that contributions for His defense are continuing to flow in. On His behalf, we thank you. Until יהוה בן יהוה is set "completely free" from the restrictions that have been imposed upon Him by the U.S. Government, we must always be financially prepared for any future legal matters that may require the assistance of *The Abraham Foundation*. Again, we thank you for all of your contributions, no matter how small, and pray that יהוה will continue to shower you with His blessings.

Peace? Love? Harmony?



The Universe of יהוה

or

listen to the current program on our website

<http://www.yahwehbenyahweh.com>

