

The

# Good News of יהודה



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## *O Magnify The Lord,*

## *יהודה בן יהודה, With Us, and Let Us Exalt His Name Together*

In the fourteenth day of the first month is the **passover** of the Lord, יהודה. And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten. The *children of Israel* also must keep the passover at his appointed season: and according to all the rites of it, and according to all the ceremonies thereof, shall we keep it (Numbers 9:2-3).

Therefore, beginning sundown on March 31 through April 7, 2007, all Israelites born are commanded to commemorate *Passover and Feast of Unleavened Bread*. We must **not** sacrifice the **passover** within any of “our” gates, which the

Lord, יהודה, our God has given us: But at the place which the Lord, יהודה, our God shall choose to place His name in, there we must sacrifice the **passover** at even, at the going down of the sun, at the season that our forefathers came forth out of Egypt (Deuteronomy 16:5-6).

The land of *Canada*, the *Province of Quebec*, the beautiful city of *Montreal* is the only place in the world where יהודה has chosen to place His holy name for us, the children of Israel, to keep the *Passover/Feast of Unleavened Bread*, according to the *Hebrew solar year 6010* (2007).

*Continued on page 2*

Before our God, יהוה, sent His only begotten Son, בן יהוה, to us, we had no knowledge that we—the so-called Black people of America, descendants of slaves—are in fact the fourth tribe of the twelve tribes of Israel, more specifically, the tribe of Yehuwdah (Judah). Therefore, as a whole, we kept the holidays of the Gentiles—Easter, Halloween, Christmas, and such.

Now that בן יהוה has taught us the high holy days that our God, יהוה, decreed for us to keep, we the conscious, are in absolute obedience to His command.

However, the so-called Black people of America *do not* want to remember the past. But according to Exodus 13:3, יהוה commanded Israel to—“**Remember**” this day, in which you came out from Egypt, out of the house of bondage; for by strength of hand the Lord, יהוה, brought you out from this place: and there shall no leavened bread be eaten. He also commanded Israel to—**Remember** all the way which the Lord, יהוה, your God led you these forty years in the wilderness, to humble you, and to prove you, to know what was in your hearts, whether you would keep His commandments, or no (Deuteronomy 8:2).

We must *remember* “**Passover**”—the day when our forefathers came forth out of the land of Egypt *all the days of our life*, according to Deuteronomy 16:3. Moreover, as written in Exodus 12:17, we must also observe the *Feast of Unleavened Bread*; for in this selfsame day יהוה our God brought the armies of our forefathers out of the land of Egypt: therefore we shall observe this day in our generations **by an ordinance for ever**—even our children.

Because this is an ordinance that we

must keep **for ever**, Exodus 12:26-27 reads thusly: *And it shall come to pass, when your children shall say unto you, What mean ye by this service? That ye shall say, It is the sacrifice of the LORD'S (יהוה) passover, who passed over the houses of the children of Israel in Egypt, when He smote the Egyptians, and delivered our houses. . . .*

And while we shall come together to *remember* the horrendous Passover of our forefathers in Egypt, we shall also rejoice and magnify the Lord, יהוה, who delivered our forefathers out of Egypt with “great” power, and with a “mighty” hand (Exodus 32:11); and redeemed them out of the house of bondmen (slave masters), from the hand of Pharaoh king of Egypt, which is symbolic of how בן יהוה shall deliver us (their descendants) out of modern-day Egypt, America, today (Deuteronomy 7:8).

So, O magnify the Lord, בן יהוה, with us—all ye righteous among the peoples, and nations, and tongues, and kings—and let us exalt His name together (Psalm 34:3); for He cares for us (1 Peter 5:7).

### **SPECIAL NOTICE**

IF YOU HAVE THE TRANSCRIPTS TITLED, **יהוה בן יהוה: THE LAMB OF יהוה**, PLEASE BRING THEM WITH YOU TO PASSOVER AND FEAST OF UNLEAVENED BREAD. IT IS NUMBER 221T IN THE WONDERFUL WORLD OF יהוה CATALOG.

# Budgeting Tips On How To Get To the Feasts Three Times In A Year



Thus far, we have been providing you with valuable tips on how to save money. Following these simple tips will allow you to put aside money toward your *feast* fund to attend all three feasts annually, as commanded by our God, יהוה.

In our last few articles, we gave you tips on how to save on your grocery bill. Here are some other tips that you may find beneficial.



## ◆ Household Budgeting: Searching for Area Discounts◆

- Change your cable television to basic cable; you don't need (HBO, Showtime or Cinemax).
- Locate the gas stations with the least expensive gas that are near you. Some grocery store chains offer gas at a discount when buying groceries.
- Try to schedule multi chores around traveling to the store or to work that will save you money on your gas bill.

Do not miss our next article, which will include a monthly budget guide as a sample to start your family or household budget.



## Amazing Facts of the Bible

- There was no rain upon the Earth until the great flood in the days of Noah. Instead of rain, a mist went up from the Earth to water the ground (Genesis 2:5-6)

- Noah was commanded by יהוה to bring the “clean” beasts of the Earth into the Ark by sevens and the “unclean” beasts by twos (Genesis 7:2-3).
- When the children of Israel came to an end of wandering in the wilderness to come into the Promised Land, Moses sent out spies who came upon a land inhabited by giants (Numbers 13:32-33).

# The Ten Plagues of Egypt, Part 14

“Thus saith the Lord, יהוה, Israel is My Son, even My firstborn: And I say unto thee, Let My Son, יהוה בן יהוה, go, that He may serve Me: and if thou refuse ....” (Exodus 4:22-23)



Time and time again, we the servants of יהוה have pleaded with modern-day Pharaoh, President George W. Bush, to release יהוה בן יהוה, the Firstborn Son of יהוה, from captivity, and more specifically, from under the jurisdiction of the U.S. Parole Commission. But he, like Pharaoh, continues to harden his heart.

In part 13, we concluded that, like in the day of Moses, over four thousand years ago, יהוה—as a final available option for help or protection in accomplishing His will—shall command His servants to turn to or devote themselves to a great number of calamitous events, such as natural catastrophes, that shall happen without warning and that shall come all at once. These natural catastrophes shall be released or sent forth in various states, cities, or localities close or near the seat of government—Washington, DC or the White House, and shall result in great damage and untold loss of life in America.

The servants shall do all of these things as יהוה commanded them—and that is, in front of or in the presence of the mighty President Bush so that he may be afflicted with severe suffering. In fact, יהוה shall cause these natural catastrophes to have such a powerful effect upon President

George W. Bush and such far-reaching consequences that, like Pharaoh of Egypt, sooner or later he shall be compelled to make a choice or to do something that is completely contrary to his doctrine: he shall, reluctantly, consent to release יהוה בן יהוה, from being held captive by the U.S. Parole Commission.

We promised you that in part 14 we would reveal what these natural catastrophes shall be—“**IF**,” and only “**IF**”—President Bush does not adhere to the command of יהוה. With that said, let us continue our decoding of the sixth plague by reading Exodus, Chapter 9, verse 9, which unveils this:

*And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth with blains upon man, and upon beast, throughout all the land of Egypt.*

Like in Egypt, *it*—these natural catastrophes—shall become small dust in all the land of America. The *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, defines the word **become** as “to turn out to be.” **Turn out**, in the same source, means “prove to be.” Based upon the brevity of these



facts, we can assert that these natural catastrophes, which shall happen without warning and shall occur all at once, shall prove to be *small dust* in all the land of America.

In paying close attention to the specific details of Exodus, Chapter 9, verse 9, we took notice that the adjective *small* was added to describe the noun “dust.” Why use the word *small* when dust, in its original state, is obviously small or tiny in size anyway? This serves as a clue to signify that *small dust* is a symbolic representation for something else. To find out what this something else is, let us first establish “factually” what the adjective *small* is implying. The word **small** comes from the Latin word *malus*, which means “bad” (according to *Webster’s Third New International Dictionary Unabridged*, Volume III, S-Z, copyright 1971, on page 2149). **Bad**, as referenced in the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, indicates something “intense”; while **intense** is denoted as “extreme in degree or size.” In seeking a second opinion, the word **bad** in the *Random House Webster’s Unabridged Dictionary*, copyright 1999, Computer Software, also depicts something “causing sickness or ill health.”

This factual information reveals that the adjective *small* describes “dust” as being extreme in degree or size. But in spite of this, it shall yet cause incurable sickness or ill health in all the land of America. That being true, it is highly imperative that we now unearth the secret meaning of the word “dust.” To corroborate what it means, the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, verifies that **dust** is “turmoil”; and **turmoil** is tantamount to “tumult.” On the authority of the *Merriam Webster’s 11<sup>th</sup> Collegiate Dictionary*, copyright 2003, Computer Software, a **tumult** is “a violent outburst.” While the word **violent** in the *Microsoft Encarta Reference Library*, copyright 1993-2003, Computer Software, means “showing destructive or uncontrollable force”; an **outburst** is “a volcanic eruption” (as referenced in the *Merriam Webster’s 11<sup>th</sup> Collegiate Dictionary*, copyright 2003, Computer Software).

This overwhelming evidence reveals that these natural catastrophes shall be a great number of volcanic eruptions of destructive or uncontrollable force. They shall be extreme in degree or size, and come without warning and all at once.

These volcanic eruptions shall cause incurable sickness or ill health, which shall ultimately result in great damage and untold loss of life throughout all the land of America.

And that is not all, but Exodus, Chapter 9, verse 9 has more to lay bare:

... and shall be a **boil breaking forth with blains** upon man, and upon beast, throughout all the land of Egypt.

These volcanic eruptions that shall be extreme in degree or size and have destructive or uncontrollable force, “... shall be a boil breaking forth with blains ....” In *The Synonym Finder*, by J. I. Rodale, copyright 1978, on page 102, **be** means the same as “come”; and on page 124, the word **boil** is synonymous to “mantle.” Conferring with the *American Heritage Talking Dictionary*, copyright 1997, Computer Software, a **mantle** is “the layer of the earth between the crust and the core.” Hence, these volcanic eruptions shall come from the layer of the earth between the crust and core “... breaking forth with blains upon man, and upon beast, throughout all the land of America.”

With that said, it is now time to explore the meaning of the

clause "... breaking forth with blains ...." The word break is the base word of *breaking*. The *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software, defines **break** as "to erupt"; while **forth** is delineated as "out from." *Webster's Third New International Dictionary of The English Language Unabridged*, copyright 1971, Volume I, A-G, on page 773, denotes that **erupt** is "of a volcano: to release suddenly and often violently something pent up (as lava)." The *Chamber's 21<sup>st</sup> Century Dictionary*, copyright 1996, on page 772, confirms that **lava** is "geol MAGMA." **Magma**, on page 823, is "hot molten rock material generated deep within the earth's crust." And in the *Microsoft Encarta Reference Library*, copyright 1993-2003, Computer Software, the word **with** means "accompanied by."

Based upon the credibility of these facts, we can assert that "... and shall be a boil breaking forth with blains ..." is translated to mean that out from the layer of the earth between the crust and the core, there shall suddenly be released some violently pent up hot molten rock material generated deep within the earth's crust, and this material shall be accompanied by

or "... with blains ...." What are *blains*?

As referenced in *The New Strong's Exhaustive Concordance of the Bible*, Hebrew Dictionary, copyright 1990, **blains** (reference number 76) in Hebrew is **aba'bu'ah**, pronounced *ab-ah-boo-aw*, and it comes from an unused root (mean. to belch forth). **Belch**, in the *Microsoft Encarta Reference Library*, copyright 1993-2003, Computer Software, means "to send out large amounts of gas in a thick cloud." In the *Webster's New*



*World Dictionary & Thesaurus*, copyright 1998, Computer Software, **gas** is characterized as "poisonous gas." Further research reveals that, "Most volcanic **gases** predominantly consist of water vapor (steam), with carbon dioxide (CO<sub>2</sub>) and sulfur dioxide (SO<sub>2</sub>) being the next two most common compounds along with smaller amounts of chlorine and fluorine gases." Also, "**Gas** clouds ... may also contain poisonous or suffocating gases such as

hydrogen sulfide, carbon monoxide, carbon dioxide, and sulfur dioxide" (according to *The Microsoft Encarta Premium 2006*, copyright 1993-2005, Computer Software and the *Encyclopedia Britannica 2005 Ultimate Reference*, CD-ROM, under the word **volcano**).

Summarily, based on the integrity of these renowned authorities, the word *blains* describes large amounts of gas in thick clouds. These thick clouds of gas contain poisonous or suffocating gases such as carbon dioxide, sulfur dioxide, hydrogen sulfide, carbon monoxide, as well as smaller amounts of chlorine and fluorine gases. And these poisonous gases shall be "... upon man and beast," which is our final part of the Scripture to decode.

The *Random House Webster's Unabridged Dictionary*, copyright 1999, Computer Software, defines **upon** as "in complete contact with, as an attacker"; while the root word **attack**, from the word *attacker*, means "to begin acting upon harmfully or destructively" (as documented in the *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software). **Man**, in the *Microsoft Encarta Reference Library*,

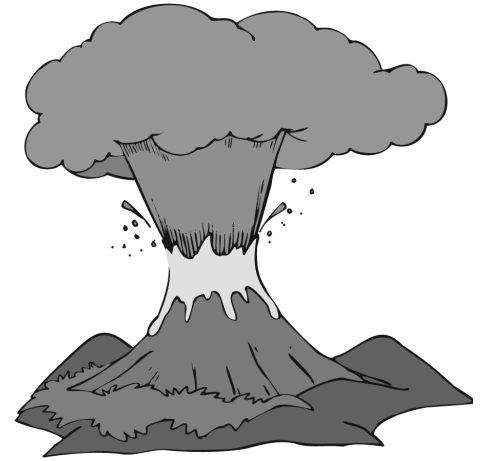
copyright 1993-2003, Computer Software, is “a person, regardless of sex or age.” And a **beast**, as documented in the *Webster’s Third New International Dictionary of The English Language Unabridged*, copyright 1971, Volume I, A-G, on page 192, is “any animal, as distinguished from man.” Thus, “... upon man and beast,” means that harmful and destructive agents shall be in complete contact with persons, regardless of sex or age, as well as animals.

Therefore, based on the integrity of all the facts gathered from Exodus Chapter 9, verses 8-9, the conclusion can be made that יהוה shall command His servants to turn to or devote themselves to a great number of natural volcanic eruptions that shall happen without warning and take place all at once. He shall command them to turn to these volcanic eruptions for help and protection as a final available option in accomplishing that which He shall command them to do. These volcanic eruptions shall be of extreme degree or size and shall show destructive or uncontrollable force.

Being of destructive and uncontrollable force, these volcanic eruptions shall release suddenly and violently pent up hot

molten rock material generated deep within the earth’s crust, which shall be accompanied by large amounts of gas in thick clouds. These gas clouds shall contain poisonous or suffocating gases, such as carbon dioxide, sulfur dioxide, hydrogen sulfide, carbon monoxide, along with smaller amounts of chlorine and fluorine gases. As a result, these gases shall spread and be in complete contact with not only the people of America, regardless of sex, but also with the animals as well. Such poisonous or suffocating gases violently issued forth from these volcanic eruptions shall be harmful and destructive agents, such that they shall result in widespread, incurable sickness and ill health. Inevitably, there shall be great damage and untold loss of life throughout all the land of America.

We, the servants of יהוה, like Moses and Aaron, are again warning President Bush that “if” he continues to harden his heart against letting בן יהוה go, then these poisonous gases that shall come from volcanic eruptions shall be released or sent forth in various states, cities, or localities close or near the President’s home—Washington, DC or the White House. To show absolute obedience to the command of יהוה, His servants—as a final



available option for help or protection in accomplishing His will—shall do all of these things in front of or in the presence of the powerful President Bush so that he may be afflicted with severe suffering. In fact, his suffering from these destructive and uncontrollable volcanic eruptions shall be so severe and will have such a powerful effect and far-reaching consequences, that President Bush shall be compelled to make a final choice or to do something that he is diametrically opposed to. Subsequently, he shall, like Pharaoh, come to an agreement that it is in the best interest of him and the American people to release יהוה בן יהוה, the Son of יהוה, from the onerous restrictions that have been imposed upon Him by the U.S. Parole Commission.

In our forthcoming article, we shall conclude the sixth plague.



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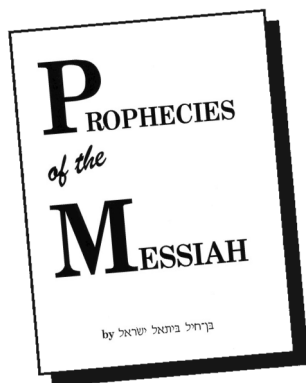
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יהוה

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Your continued contribution to The Abraham Foundation is an expression of your love for יהוה בן יהוה. Loving Him as you do, you feel His pain. And, ... if so be that we suffer with Him, that we may be also glorified together. For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us (Romans 8:17-18). For in the end, יהוה בן יהוה shall be taken from prison and from judgment; ... (Isaiah 53:8). For out of prison He cometh to reign; ... (Ecclesiastes 4:14).

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