"And Many False Prophets Shall Rise,"

Part Five

Give glory to ההה בן יהוה לו להוה לו יהוה לו

whole world (1 John 2:2). Give glory to יהוה בן יהוה, and to His Son, יהוה בן יהוה, for they alone are deserving of all honor, praise, exaltation, and glorification.

His suffering shall not be in vain, because this is the day and the time when the Lord, ההה, shall look for the iniquity of Israel, and there shall be none; and He shall look for the sins of Yehuwdah (Judah), and none shall be found. None shall be found because יהוה בן יהוה בן יהוה ליהוה בן יהוה אול volunteered to surrender to the pain and suffering that had to be done so He could teach us the laws of יהוה, to teach us the word of and to give us the understanding that if we return to "הוה, He would return to us. And not only that, but that if we keep all the laws of יהוה בן יהוה וצו Give glory to יהוה בן יהוה בן יהוה בן יהוה בן יהוה וצו Give glory to יהוה בן יהוה בן יהוה בן יהוה וצו Sive glory to יהוה בן יהוח בן יהו

This is why we are fully committed and absolutely determined to keep all the laws of יהוה so that no sin shall be found in us any more. Thank You, יהוה, for sending יהוה בן יהוה ל to make the full and eternal sacrifice for us that we might return to You and do Your will for ever and ever. Praise יהוה!

Welcome to our Twenty-Seventh Annual Passover and Feast of Unleavened Bread commemoration, in the solar year of 6010, here in the land of Canada, in one of the most beautiful cities in the world, Montreal, located in the

Province of Quebec--the only country in the whole world where יהוה, the God of the Hebrews, has chosen to place His holy name.

We shall continue our course of revealing some more of the many lies the million of false prophets have made their refuge and the falsehood under which they have hid themselves (Isaiah 28:15). We are going to bring truth and logic to another one of their greatest lies, and that is, ... the dead in Christ shall rise out of their physical graves to meet Jesus in the physical air. The false prophets have led over 2 billion people to believe this literally, using 1 Thessalonians 4:16-17 as their base. Let us turn to and read that please:

[16] For the Lord, הוה, Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God, הוֹר: and the dead in Christ shall rise first:

[17] Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

According to the teachings of the false prophets, the *physically* dead people are going to rise up out of their graves first, and then those which are still alive and remain shall be caught up together with them in the clouds to meet Jesus in the air and they shall all be with him forever. Many of our relatives died believing this *literally*.

Listen, your grandmomma, granddaddy, momma, daddy, sisters, brothers, children, nephews, nieces, grandchildren, cousins, friends, business associates,

coworkers, girlfriends, boyfriends--no body you ever knew that *physically* died--are going to get up out of their *physical* graves in the grave yard to meet no Jesus in the sky.

You are not going to see no dead stinking, rotten, fleshless, skeletal-looking *physical* bodies coming up out of no graves--just kicking their way from underneath six feet of dirt and breaking through the thick slab of concrete like Tarzan--and just quickly floating up like superman (or a bird) in the sky and hooking up with Jesus in the air. Absolute nonsense! And totally illogical. We must come to the realization that the *whole world* has been deceived, as written in Revelation 12:9.

That scenario is just as ludicrous as a *rabbit* (not a chicken) laying the colored Easter bunny eggs and Santa Claus being flown in from the North Pole in a sleigh pulled by twelve reindeer up in the sky. Believe it or not, the very same people who gave us these lies and falsehood are the very same people who also gave us Jesus coming in the *physical* clouds and the *physically* dead people coming up out of their *physical* graves to meet him in the *physical* air. All are absolutely preposterous--totally contrary to nature, reason, and common sense.

Our objective today is to shed light on what this saying really means. However, before we start our research, a clear understanding of the word *dead* should make things a little more navigable. One of the many definitions of *dead* is

"extinct." While **extinct** is described as "lost"; **lost** means to be "destroyed morally." And **dead** is also suggestive of "death"; and **death** is defined as "absence of spiritual life" (according to *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software and *The American Heritage Dictionary of the English Language*, High-School Edition, copyright 1979, on page 339). According to Romans 7:14, "... the **LAW** is spiritual:" Thus, the **dead**, as it relates to this particular matter, are a morally destroyed people because they are absent of the **LAWS** of God, "in their lives."

With that thought in mind, we are now ready to embark on our mission to bring reality to the false teachings of the many false prophets that ... the physically dead shall rise out of their physical graves to meet Jesus in the air. Matthew 27:52-53 will lay the foundation for our study. Let us read please:

- [52] And the **graves** were opened; and many bodies of the saints which slept arose,
- [53] And came out of the **graves** after His [יהוה בן יהוה (הוה בן יהוה)] resurrection,....

These verses are written in the form of a metaphor. And a **metaphor** is "a figure of speech in which a word or phrase literally denoting one kind of object or idea is used in place of another to suggest a 'likeness' between them" (according to *Webster's Ninth New Collegiate Dictionary*, copyright 1989, on page 746). So

graves in these verses are not actually physical graves as we know them, but rather, "something else" that suggests a *likeness* to that of graves.

Maintaining that line of thought, let us begin to decode our first foundation Scripture, Matthew 27:52, up to the semicolon. And it reads:

And the graves were opened;...

The two words we shall decipher at this time are *the* and *graves*. The word **the** is equivalent to "peculiar"; and **peculiar** is defined as "of only one group; or out of the ordinary" (as documented in *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software). Based on the integrity of *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990, on page 432, the word **graves** in Greek is spelled *m-n-e-m-e-i-o-n* (reference number 3419), pronounced *mnay-mi-on*, and it is defined as "a remembrance, i.e. cenotaph (place of interment)." And **remembrance** means the same as "mind" (according to *Webster's New World Dictionary & Thesaurus*).

So by virtue of these facts, it can be concluded thus far that **graves** are representative of the *minds* of only one group of people who are morally destroyed and, therefore, are out of the ordinary because they are absent of the *LAWS* of God, יהוה, in their lives.

The example given for *graves* was "a **cenotaph** (a place of interment)." A **cenotaph** is an "empty tomb honoring a person whose remains are elsewhere."

Empty is synonymous to lacking. **Remains** are "traces of the past." While **interment** is commensurate with "captivity and burial"; **bury** (the derivation of *burial*) is "to hide (something) in the ground; to cover up so as to conceal" (all from the aforementioned source).

Based on the authenticity of these facts, we can assert that *graves* are metaphorically describing the *minds* of only "one" group of people who are morally destroyed and out of the ordinary because they are absent of the *LAWS* of God, ההה, and are lacking in knowledge that traces their past, which has been hidden (like a body in the grave) and covered up so as to conceal their past from them. Therefore, they are a people in captivity. Thus, just like the *minds* of people in graves have no remembrance, the minds of live people can in like manner also have no remembrance. And just like people in the graves no longer remember traces of their past, such can also be said of live persons who can no longer remember traces of their past as well.

With that said and done, we can move to our next point of interest, which is, the minds (or their remembrance) were opened. The preponderance of the evidence thus far points to the probability that since the minds were *opened*, then something happened to cause their minds to be *closed*. Therefore, it is imperative to interrupt our flow and find out what their minds were closed of, and Psalm 83:1-5 has the answer. So let us read about this. Read please in part starting at *keep*:

- [1] ... Keep not Thou silence, O God, הוה: hold not Thy peace, and be not still, O God, הוה:
- [2] For, lo, Thine enemies make a tumult: and they that hate Thee have lifted up the head.
- [3] They have taken crafty counsel against $T_{\underline{hy}}$ people, and consulted against Thy hidden ones.
- [4] They have said, Come, and let us <u>cut them off from being a</u> <u>nation</u>; that the "name" of Israel may be no more in <u>remembrance</u>.
- [5] For they have consulted together with one consent: they are confederate against Thee:

Cut off means to suppress; and to suppress is "to keep from being known" (according to Webster's New World College Dictionary, Fourth Edition, copyright 1999, on page 1439). So this tells us that the enemies who hate יהוה and His people--this one group of people who are out of the ordinary--took crafty counsel against them. They also consulted with others who consented with them to keep this one group of people from being a nation. And even until this very day, they are confederate against this one group to keep them from ever having any remembrance of their "true" name Israel. Because this one group of people have no knowledge of their nation and no remembrance of their "true" name Israel, their "minds" have to be "opened" to this knowledge so that they can be set free from captivity.

With that said, we shall resume our discussion and move on to our next word to decode, which is *opened*. To learn what it means, we shall call upon the sworn testimony of *Webster's Ninth New Collegiate Dictionary*, copyright 1989, on page 826, which firmly declares that the word **open** (the present tense of *opened*) means "completely free from concealment: exposed to general knowledge; willing to hear and consider or to accept and deal with; and, not repressed by legal controls." The synonyms--lift the veil, make known, bring to the light, open up; freethinking; uninfluenced; and unprejudiced--all mean the same as **open** or **open minded** (as validated in *Bartlett's Roget's Thesaurus*, copyright 1996, on page 1161, reference numbers 180.8, 289.9, 592.9, and 829.11).

Hence, the metaphor *the graves were opened* can be interpreted to mean that the *minds* (or *remembrance*) of the people of הוה one group of people--shall be set completely free from that which has been concealed from them; and their minds shall be exposed to all the knowledge about their *nation* and about their "true" *name* Israel. It also means that this one group of people shall eventually demonstrate a strong willingness to "hear" מהוה בן יהוה בן יהוה as well as to seriously consider, fully accept, and eagerly deal with the biblical and historical facts He has documented to trace their past as a nation, which has been hidden and covered up (like a body in a grave) so as to conceal their "true" identity.

And, after being exposed to this substantive knowledge, they shall no longer be repressed by *legal* controls, meaning they will no longer be afraid of any judicial reprisal from the government or what might happen to them. To put it plainly, *the graves were opened* is to say that the "*minds*" of this one group of people shall be set completely free from captivity.

The metaphor, the graves were opened, can also be interpreted to mean that all the knowledge about the laws of their God, המהי, their nation, and their "true" name Israel shall be unveiled, meaning it shall be made known to them; it shall be brought to the light, brought out into the open, and opened up completely for their edification. In other words, their minds shall no longer be prejudiced by what others may say--so much so that they shall become a free-thinking people who will no longer be influenced by their family, friends, coworkers, and the like, as well as the refuge of lies and falsehood that have been promulgated by the millions of false prophets.

Therefore, as for the *likeness* of the metaphor, *And the graves were opened*..., it can be said that *graves* being dug up to expose knowledge about *dead* people is "like" unto digging into the minds of "*live*" people to expose hidden knowledge or to exhume remembrance.

We shall now move forward to the next clause in our first foundation Scripture (Matthew 27:52). But first, take note that after the word *opened* is a

semicolon--("And the graves were opened[;] and many bodies of the saints which slept arose,"). It is important to understand why this particular punctuation was used. To gain an understanding of this, we shall confer with The Gregg Reference Manual, Tenth Edition, copyright 2005, reference 177, on page 44, which denotes that "a comma is normally used to separate two independent clauses joined by a coordinating conjunction. However, under certain circumstances a semicolon may be used. Use a semicolon in order to achieve a stronger break between clauses than a comma provides."

In Matthew 27:52, usually a comma would be used to separate two *independent* clauses joined by a coordinating conjunction (in this case *and*), but a semicolon was used to achieve a *stronger* break between these two independent clauses. The point is this, although there is a strong break between the two and they are *independent*, they are yet strongly related in some way.

Keeping that in mind, let us read the second independent clause and then find out in what way they are related, and it reads:

... many <u>bodies</u> of the saints which slept arose,

What does the word *bodies* symbolize, and in what way are *bodies* related to the *minds* of this one group of people who are morally destroyed and out of the ordinary? To find the answer, consultation with the experts is mandatory.

Therefore, trusting the expert advice of *The Synonym Finder*, by J. I. Rodale, copyright 1978, on page 706, the word **many** (an adjective) is equivalent to multitudinous or countless. Given the flawlessness of *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990, on page 136, the word **bodies** (reference number 4983) in Greek is spelled **s-o-m-a**, pronounced *so'-mah*, and it means "slave." And the word **of** means "distinguished as the best, etc., from among" (as referenced in *Webster's New World College Dictionary*, Fourth Edition, copyright 1999, on page 1000).

So **bodies** are symbolic of *slaves*. Thus, the metaphor *graves* and *bodies* are literally the "*best*" **minds** from among the *slaves*. Thus, minds and slaves are related in that they are one and the same. Taking that into full consideration, we shall now search for a more explicit meaning of the word *slaves*. And for that, we shall consult with *Bartlett's Roget's Thesaurus*, copyright 1996, on page 1290. Under the word **slave** (reference number 69.8) is bondman, bondmaid; and galley. Based on the established credibility of *Webster's New World Dictionary*, Third College Edition, copyright 1994, on page 552, a **galley** is "a long, low, usually single-decked ship propelled by oars and sails, used esp. in ancient ... times: the oars were usually manned by chained slaves." **Slave** is also someone who is "oppressed and a victim of discrimination."

To bring reality to these definitions, let us read Deuteronomy 28:68, Jeremiah 13:19, and Acts 7:6, in that order please. Let us read:

- [68] And the Lord, הוה, shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.
- [19] The cities of the south shall be shut up, and none shall open them: **Judah [Yehuwdah] shall be carried away captive all of it, it shall be wholly carried away captive.**
- [6] And God, הוה, spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred years.

Putting together all of this information, the following facts emerge: Yehuwdah (Judah) is the so-called African Americans today--the descendants of the bondmen and bondwomen who were carried away captive and brought to America, a strange land, in 1555 on long, low, single-decked ships propelled by oars and sails that were manned by them while in chains. They were **sold** to their enemies (slave masters) and worked on their plantations in the cities of the south. And indeed they were, as well as we, their descendants, have been entreated evil-oppressed and made victims of discrimination--for over four hundred years.

Therefore, *bodies* (in Matthew 27:52) are actually the "best" minds from among the so-called African Americans. Now in spite of all that has happened to this one group of people, a great multitude or a countless number from among the saints shall *arise*. Notice that not *all* arose, but only those from among the <u>saints</u>

which *slept* arose, which brings us to the last part of the clause to be decoded, which is ... *the saints which slept arose*.

At this point, we shall define the words *saint*, *which*, *slept*, and *arose*. In *Vines Complete Expository Dictionary of Old and New Testament Words*, copyright 1985, on page 544, a **saint** is described as "them that believed." And to **believe** is "to accept as true, genuine, or real; to accept the word of" (according to *Merriam Webster 11*th *Collegiate Dictionary*, copyright 2003, Computer Software).

Now the phrase, ... which slept Which (continuing in the same source) means "being what ones out of a group." Sleep (the present tense of slept) means the same as "unconsciousness" (according Roget's International Thesaurus, Fourth Edition, copyright 1977, on page 1212, reference number 423.2). In The Synonym Finder by J. I. Rodale, copyright 1978, on page 1276, to be unconscious is to be "blind to"; and to be blind is to "have information withheld intentionally" (as referenced in Webster's New World Dictionary & Thesaurus, copyright 1998, Computer Software).

Let us stop here a moment and read about this *blindness* in 2 Corinthians 3:14, and it reads:

But their <u>minds</u> were blinded: for until <u>this day</u> remaineth the same veil untaken away in the reading of the **old testament**; which veil is done away in Christ.

The minds of the so-called African Americans are blinded when they read the Old Testament. Why the Old Testament? Because the Old Testament is where the knowledge of their "true" name Israel and traces of their past as a nation are written. Despite the fact that this information has been withheld intentionally from them, those who sincerely accept the word of Christ, יהנה בן יהנה בן יהנה בן יהנה בן יהנה אום, as true, genuine, and real shall arise, and their blinded minds shall be done away with.

Now this brings us to our last word to define in the series, which is arose (the past tense of arise). In conformity with *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990, on page 77, the word **arose** in Greek (reference number 1453) is spelled **e-g-e-i-r-o**, pronounced *eg-i-ro*, and it means, "(through the idea of collecting one's faculties)." **Faculty**, the singular of *faculties*, means "power"; and **power** is synonymous to command. Under the word *power*, **command** is defined as "the power to make arbitrary decisions and compel obedience" (as documented in *Merriam Webster's 11th Collegiate Dictionary*, copyright 2003, Computer Software). **Arise** is synonymous to *awake* and *revive*, which mean "to bring to mind again" (according to *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software).

Based on the accuracy of these facts, *arose* means that the *full* truth about being a *nation* and the name *Israel* shall be brought again to the "best" minds from among the so-called African Americans, descendants of slaves and, at this time,

they shall make an arbitrary decision to accept ההה as their God; receive His only begotten Son, יהוה בן יהוה, as their Savior and, most of all, compel absolute obedience to *all* the *LAWS* of יהוה in their daily lives.

In summary, the real interpretation of the metaphor, *And the graves were opened; and many bodies of the saints which slept arose*, is about only "one" group of people--the so-called African Americans, descendants of slaves--who are morally destroyed and out of the ordinary because their "minds" are absent of the *LAWS* of God, הוה , and they are lacking in knowledge that traces their past, which has been hidden (like a body in the ground) and covered up so as to conceal their true identity (or their past) from them.

This knowledge has been hidden by those who hate הוה. And because they hate Him, they have taken crafty counsel against His people, and have consulted with others, who have consented with them, to be confederate against the people of to keep them from being a *nation* and from ever having any **remembrance** of their "true" name *Israel*.

But, in spite of this, their *minds* (like graves) shall be *opened*, meaning all that was concealed shall be unveiled, made known, brought to the light, brought out into the open, and opened up completely for their edification. Their minds shall be *opened*, meaning that they shall no longer be prejudiced by what others may say--so much so that they shall no longer be afraid of what the government might

do to them nor what might happen to them. In fact, they shall become a free-thinking people, who will no longer be influenced by their family, friends, coworkers, and the like, neither by the refuge of lies and the falsehood that have been promulgated by the millions of false prophets.

Our research revealed that *many bodies of the saints which slept arose* are actually a great multitude or a countless number of the so-called African Americans whose minds are blinded to the fact that when they are reading the *Old Testament*, they are actually reading about themselves as **Judah** (*Yehuwdah*) and **Israel** (*Yisrael*), and their nation--the **Nation** of God, הוה בי הוה though this information has been withheld intentionally from them, the "best" minds from among the so-called African Americans shall, at the "divinely" appointed time, accept the Word of הוה בן יהוה בן יהוה shall arise out of their graves of ignorance, meaning their **blinded minds** shall be done away in Christ, הוה בן יהוה בן י

And, far more importantly, their subsequent actions shall shake terribly the earth--in that they shall make an arbitrary (or conscious) decision to openly accept as their God; receive His only begotten Son, יהוה בן יהוה as their God; receive His only begotten Son, יהוה בן יהוה אוני as their God; receive His only begotten Son, יהוה בן יהוה לוחה מוחלים, as their Savior and, most of all, compel absolute obedience to "all" the *LAWS* of יהוה daily lives. And this is the real interpretation of the metaphor, *And the graves were opened; and many bodies of the saints which slept arose*.

Now this brings us to our last foundation Scripture (Matthew 27:53), which explains in detail exactly "when" all of this shall take place, and it reads in part:

And came out of the graves after His resurrection,....

Take note that there is a *comma* at the end of Verse 52 (*And the graves were opened; and many bodies of the saints which slept arose,*) which means Verse 53 (*And came out of the graves after His resurrection,...*) is a continuation. So the subject is still about the slaves (*bodies*). Therefore, it can be paraphrased to read, *And the descendants of slaves--the so-called African Americans--came out of the graves of ignorance after the resurrection of המה בן יהוה בן יהוה*

With that, let us define the phrase *came out* and, at the same time, give some additional definitions of the word *grave*. Based on the accuracy of *Bartlett's Roget's Thesaurus*, copyright 1996, on page 858, **come out**, the present tense of *came out*, means to "come forward, emerge, reveal oneself; and come on the stage"; come out into the open; and stand in full view (reference numbers 264.13, 14; 843.15). On the other hand, **graves** are also synonymous to dead (as referenced in *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software). Again in *Bartlett's Roget's Thesaurus*, **dead** (reference number 413.9, on page 891) also means the same as unconcerned, lazy, idle; wait-and-see, unhearing, and unseeing. And the word **after** means the same as "following."

Hence, "following" the resurrection of יהוה בן יהוה, the so-called African Americans who had been unconcerned about tracing their past shall come forward, out in the open, and show themselves to be very concerned about and overly aggressive in their search for the truth. Plus, those who had been too lazy to study the Scriptures for themselves shall emerge and show a deep interest in learning how to study the Scriptures according to the "divine" *Ten Step Study Method of* יהוה בן יהוח בן י

"Following" the resurrection of יהוה בן יהוה, those whose minds had been idle and had no interest in ever learning anything about their "true" name--simply because they had proudly accepted their slave masters' names--shall reveal themselves as desperately wanting to know all the facts about their "true" name Israel. And even more than that, they shall stand unabashedly in full view of all others and boldly express their burning desire to study and understand all that is written in the *Old Testament* (KJV).

Further research shows that **come out** (reference number 843.15) also means to stand up, make no secret of, reveal one's thoughts and opinions, and have no shame. Therefore, "following" the resurrection of יהוה בן יהוה ליהוה בן יהוה יהוה בן יהוה שו "in person" shall all of a sudden stand up and let it be known that they are in fact "very" interested in actually *seeing* His physical body.

Besides, those who were not the least bit motivated to hear His message shall make no secret in letting it be known that, yes, they are now reading His books, watching His television program, listening to Him on the radio, and even downloading everything on His website. Moreover, those who had been waiting back to see what was going to happen to הוה בן יהוה של shall have absolutely no shame *publicly* revealing their positive thoughts and honest opinions about Him and His moral teachings.

Furthermore, the phrase **come out** (the past tense of *came out*) is also defined as "a first appearance; to declare oneself especially in public utterance; to openly declare something about oneself previously kept hidden" (as documented in *Merriam-Webster's 11th Collegiate Dictionary*, copyright 2003, Computer Software).

The substantive nature of these facts fully set forth the conclusion that "following" the resurrection of יהוה בן יהוה, a great multitude or a countless number of the "best" minds from among the so-called African Americans, descendants of "slaves"--the one group of people who have been morally destroyed and are out of the ordinary and whose minds are empty of specific knowledge that traces their past--shall make their first public appearance to openly declare something about themselves that they had previously kept hidden, and that

is, they had been studying the teachings of הוה בן יהוה in the quietness of their own homes for quite some time, but had previously kept it hidden.

Now, since all of this is to happen "following" the resurrection of בן יהוה, then this will be our next and last word to decipher, which will bring this whole matter to an astonishing conclusion and, at the same time, show why all of this is such a compelling interest to the American government.

Thus, in accordance with *The New Strong's Exhaustive Concordance of the Bible*, copyright 1990, on page 874, the Greek word for **resurrection** (reference number 1454 from 1453) is spelled **e-g-e-r-s-i-s**, pronounced *eg-er-sis*, and it means "a resurgence (from death); to rouse (lit. from disease, etc.); lift (up), stand (up), take up; or rise again." And while **resurgence** is defined as "recovery"; its origin, **recover**, is described as "to regain health; make a comeback; to heal, or gain strength" (as recorded in *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software).

So, when this information is added to And came out of the graves after His resurrection,...it can be interpreted to mean that "following" the time when יהוה בן shall have regained good health after being completely healed of a deadly disease and made a miraculous comeback from death's door after being reported by the media that His death was imminent, a countless number of the "best" minds from among the so-called African Americans shall stand up and proudly proclaim 'as their God.

All of these things shall take place "following" the time when יהוה בן יהוה בן יהוה לוחות shall have gained full strength of all His body parts. These things shall all come to be "following" the time when יהוה בן יהוה, whose death the media reported was imminent, shall lift Himself up, stand up again on His own two feet, take up His cross as well as His "death bed" and show forth His miraculous recovery that shall be brought about by His Father, יהוה, to show forth His mighty power before all the nations, and peoples, and tongues of the earth. Praise

In the *Bartlett's Roget's Thesaurus*, copyright 1996, on page 1245, **resurrection** also means, good as new; brought back to life, raised from the dead; pulled through, lived through, and snapped out of (according to reference numbers 652.14; 28.20; and 809.13). Thus, "following" the time when יהוה בן יהוה בן יהוה של shall become good as new and be brought fully back to life, a great multitude or countless number of the "best" minds from among the so-called African

Americans, descendants of slaves, shall come out of their dead mindset and openly announce their *uncompromising* allegiance to יהוה בן יהוה, *the* Messiah.

Furthermore, "following" the time when יהוה בן יהוה shall have lived through and snapped out of a deadly ailment, according to news media reports, and been raised from an almost hopeless condition, and stand before the whole world as living proof that His Father, יהוה, has raised Him from the dead, then that great multitude and countless number of the "best" minds from among the so-called African Americans shall come forth out of their do-nothing attitude and meet יהוה בן יהוה בן יהוה בן יהוה בן יהוה בן יהוה בן יהוה לוחדים, be completely absorbed or deeply engrossed in studying the word of יהוה לוחדים, be full of joy for one another, be burning up with enthusiasm about learning that their nation is in fact The Nation of יהוה בן יהוה בן אום. Praise

All of this shall be so overwhelming to them that they shall be lifted up in spirit, be carried away with the joy of studying, and just float around like on cloud nine because they will be experiencing a "spiritual" ecstasy due to all the knowledge they will have learned of "divine" things, especially, in the reading of the Old Testament. Praise יהוה בן יהוה בן יהוה!

And this is the true meaning of the metaphor, And the graves were opened; and many bodies of the saints which slept arose, And came out of the graves

after His resurrection. We have presented the truth about this matter, which should lay to rest the literal interpretation that has been taught by the millions of false prophets.

Now let us turn to and read an important message in John 5:28, and it reads:

[28] Marvel not at this: for the hour is coming, in the which all that are in the **graves** shall hear His [הוה בן יהוה) voice,

Simply stated, marvel not or do not stand in awe at all of this, because the hour "is come" in which "all" the "best" minds from among the so-called African Americans, descendants of slaves, shall ultimately "hear" (or listen to) the voice (or teachings) of יהוה בן יהו

Now, let us read what יהוה בן יהוה Himself has to say about this whole matter in Ezekiel 37:1-14. Let us read please:

- [1] The hand of the Lord, יהוה בן יהוה!, was upon Me [יהוה בן יהוה], and carried Me out in the spirit of the Lord, הוה, and set Me down in the midst of the valley which was full of bones,
- [2] And caused Me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry.
- [3] And He said unto Me, Son of man, can these bones live? And I answered, O Lord God, הוה, Thou knowest.

- [4] Again He said unto Me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the Lord, הווה.
- [5] Thus saith the Lord God, הוה, unto these bones; Behold, I will cause breath to enter into you, and ye shall live:
- [6] And "I" will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the Lord, המה.
- [7] So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.
- [8] And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them.
- [9] Then said He unto Me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord God, המה; Come from the four winds, O breath, and breathe upon these slain, that they may live.
- [10] So I prophesied as He commanded Me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.
- [11] Then He said unto Me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

To be cut off from our parts is to be cut off from the knowledge of our *true* history,

language, culture, name, land, and God. Continue with Verses 12-14:

[12] Therefore prophesy and say unto them, Thus saith the Lord God, הוה; Behold, O My people, "I" will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

[13] And ye shall know that I am the Lord, הוה; when "I" have opened your graves, O My people, and brought you up out of your graves,

[14] And shall put "My" spirit in you, and ye shall live, and "I" shall place you in your own land: then shall ye know that "I" the Lord, הוה, have spoken it, and performed it, saith the Lord, הוה.

Praise יהוה! Praise יהוה!! This is that *great gittin' up morning*! This is that *great gittin' up morning*! This our ancestors sang about on the plantations after they had been taken captive in 1555 and brought to this strange land--to the cities of the South in America on ships--to work as slaves. They left us a coded message that one day, the dry bones were going to come together--bone to his bone. And the foot bone was going to connect to the ankle bone; the ankle bone to the leg bone; the leg bone to the knee bone; the knee bone to the thigh bone, the thigh bone to the hip bone; the hip bone to the back bone; the back bone to the shoulder bone; the shoulder bone to the neck bone; and the neck bone to the head bone. Praise

Now to put it plainly, in today's terms, what they were *really* saying was that one day, there shall be a great noise, and the "best" minds from among their descendants--the *so-called* African Americans--were going to start shaking, and those working in the building and ground cleaning and maintenance profession shall connect with those in the food preparation and serving profession; and they shall connect

with those in the farming, fishing, and forestry profession; and then they shall come together and connect with those in the sales and related profession; and they shall connect with those in the office and administrative support profession; and they come forth and join on with those in the community and social services profession; and they shall connect with those in the protective services profession; and they all shall unite with those in the education profession.

And that is not all, but the "best" minds from among the so-called African Americans in the education profession shall then merge with those in the business and management profession; and they shall team up with those in the architecture and engineering profession; and they shall connect with those in the life, physical, and social sciences profession; and they shall connect with those in the legal profession.

And even more than that, the "best" minds from among the so-called African Americans in the legal profession shall unite with the "best" minds of those in the health care profession; and they too shall join forces with those in the arts, design, entertainment, sports, and media profession; and they all shall hook up with "best" minds from among those working in the executive and legislative branches of the various governments. And all of these "best" minds together shall meet up with and connect to the "Divine" Mind of הוה בן יהוה בן יהוח בן יהוה בן יהוח בן י

When this takes place, then the whole world shall know of a surety that יהוה is God, and that יהוה בן יהוה 'is our Savior, the mighty Lion of the tribe of Yehuwdah (Judah), the root of David, the *only* One on earth who has prevailed above all others to not only open the Book but to also loose the seven seals there of. Praise יהוה בן יהוה אול '! And praise His faithful and suffering Servant, יהוה בן יהוח בן יח בן