

Twenty-Seventh Annual Feast of Tabernacles – 6010/2007

“THE SEVEN LAST PLAGUES”

Part 12

Praise יהוה! Praise יהוה בן יהוה! Let us stand up, raise our hands in praise, and give all glory, exaltation, and adulation to the Creator of Heaven and Earth, the Maker of all things great and small, things seen and unseen, known and unknown--our great, good, and terrible, Black God, יהוה! Also, let us shout out our admiration and appreciation as we also pay tribute to יהוה בן יהוה, the Son of יהוה, in the highest! He is the One and only Savior and Redeemer of the so-called Black people of America along with all good and moral people of the Earth.

Moreover, our Lord, יהוה בן יהוה, says unto us, “Hearken unto Me, My people; and give ear unto Me, O My nation: for a law shall proceed from Me, and I will make My judgment to rest for a light of the people. My righteousness is near; My salvation is gone forth, and Mine arms shall judge the people; the isles shall wait upon Me, and on Mine arm shall they trust. Hearken unto Me, **ye that know righteousness, the people in whose heart is My law**; fear ye not the reproach of men, neither be ye afraid of their reviling[s]. Therefore the redeemed of the Lord, יהוה בן יהוה, shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and

mourning shall flee away. And I have **put My words in thy mouth**, and I have covered thee in the shadow of Mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art My people” (Isaiah 51:4-5, 7, 11, and 16). And [your] seed shall be known among the Gentiles, and [your] offspring among the people: all that see [you] shall acknowledge [you], **that [you] are the seed which the Lord, יהוה, hath blessed**” (Isaiah 61:9). Praise יהוה!
Praise יהוה בן יהוה!

Shalom, and welcome to this magnificent event, the **Twenty-Seventh Annual Feast of Tabernacles**, in the holy year of our Lord and Savior, בן יהוה יהוה, 6010 for not only the Nation of יהוה, but all nations of the world. We have all congregated here together at the Marriott Chateau Champlain in the acclaimed city of Montreal, in the beautiful Province of Quebec, in Canada to keep the law of יהוה as prescribed in the King James Version of the Holy Bible.

Again, welcome to this seminar today entitled, **“The Seven Last Plagues,”** Part 12. During this perusal of knowledge, we shall follow the method of study taught to us by יהוה בן יהוה--the Divine Ten Step Study Method, as we make use of widely accredited and highly trusted scholarly tools as our points of reference. But first, we shall summarize the information gathered during our analytical process in **“The Seven Last Plagues,”** Part 11. Our study led us to the knowledge and realization that the dragon, the beast, and the false prophet, whose characters

were first brought to light in *Part 10* of this seminar series, were yet again the central characters in our last seminar. We provided undeniable proof that they were born with the *natural* mental qualities and characteristics of *devils*. Being such, these three people shall maliciously bring false accusations against the good name of the righteous.

During their malicious campaign, they shall gallantly traverse from one nation to another, around the entire world, publicly appearing as though they are achieving wonderful accomplishments. But in actuality, they shall be involved in a strategic plan in which they shall gradually gather in imperceptible degrees all people who possess the highest positions of authority in their countries--without being accountable to or controlled by others--unto the final conflict between **יהוה** and His angels against the Devil and his angels.

This short portion of time shall be known as the **day of יהוה בן יהוה** and will be characterized by certain events, processes, and conditions that shall establish the beginning and end of the true God, **יהוה**, inflicting remarkable punishments and extraordinary calamities upon sinners--those who transgress against His divine laws and commands (First John 3:4). Furthermore, this explicit and precise point in time heralds the final trials of the human race wherewith God, **יהוה**, will decide the fate of every individual and award His sentence to them according to His righteous justice. Praise **יהוה**!

Therefore, the Scripture located in Revelation, Chapter 16, verse 15, serves as a warning, which states:

[15] “Behold, I **יהוה בן יהוה** come as a thief. Blessed is he that *watcheth*, and keepeth his *garments*, lest he walk naked, and they see his shame.”

Thus, we can certify that the Messiah, **יהוה בן יהוה**, shall return at the appointed time of judgment. **יהוה בן יהוה** shall only save those who faithfully watch and wait for Him and who steadfastly remain in the path of righteousness. Their deliverance out of destruction shall in turn allow them to receive a judgment of eternal life in the Kingdom of **יהוה**--Heaven. Praise **יהוה**! Praise **יהוה בן יהוה**!

On the other hand, Revelation, Chapter 16, verse 16, lets us know, without a doubt, where the final conflict between **יהוה** and His angels, and the Devil and his angels--those who transgress against the divine laws of **יהוה**--shall take place, and it reads:

[16] “And He gathered them together into a place called in the Hebrew tongue **Armageddon**.”

In the *Unger’s Bible Dictionary*, copyright 1963, on page 103, **Armageddon** is “from the Hebrew *har Megiddo*, transliterated as “hill or city of Megiddo.” This definition goes on to state that “. . . the ancient plain of Megiddo, the battleground of the centuries, furnished the great battle in which the Lord, **יהוה בן יהוה**, at His advent of glory, will deliver the Hebrew remnant besieged by the Gentile world

powers under the Beast and the false prophet (Revelation 13). This last grand battle of ‘the times of the Gentiles’ and of this present age ushers in ‘the day of the Lord, **יהוה בן יהוה**,’ when God, **יהוה**, actively and visibly manifests His glorious power to the discomfort and utter destruction of His enemies.”

Furthermore, according to the *Microsoft Encarta Dictionary*, copyright 1993-2004, Computer Edition, **Armageddon** is “in the Bible, the battle between the forces of good and evil that is predicted to mark the end of the world and precede the Day of Judgment (Revelation 16:16).”

Henceforth, we can definitively conclude that **Armageddon** figuratively and symbolically describes the great battle in which the Lord, **יהוה בן יהוה**, shall come with power and great glory to deliver the remnant of the Hebrew Israelites besieged by the Gentile world powers under the Beast and the false prophet (Revelation 13). This last grand battle of “the times of the Gentiles” and of this present age ushers in “the day of the Lord, **יהוה בן יהוה**,” when God, **יהוה**, shall actively and visibly manifest His glorious power to the discomfort and utter destruction of His enemies.

Moreover, this exceedingly great battle predicts and marks the end of the world as we know it, and shall come *before* the Day of Judgment--the Day of **יהוה בן יהוה**. Thus, the dragon, the beast, and the false prophet--who have the *natural* mental qualities and characteristics of *devils*--shall be the key figures responsible for specifically gathering all people who possess the highest positions of authority

in their respective countries unto this final battle and conflict between יהוה and His angels against the Devil and his angels. Praise יהוה! Praise בן יהוה!

As we continue with our study for today, we shall now endeavor to uncover and bring to light the undeniable circumstances set to take place as a result of our God, יהוה, pouring out His vehement and fierce wrath upon the Earth through His last and final plague. With that said, let us all turn to the Book of Revelation, Chapter 16, verses 17 through 21 to read the Scriptures that will lay the foundation for our investigation and examination of what will constitute the seventh last plague of יהוה. Let us read:

[17] “And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

[18] And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.

[19] And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, יהוה, to give unto her the cup of the wine of the fierceness of His wrath.

[20] And every island fled away, and the mountains were not found.

[21] And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God, יהוה, because of the plague of the hail; for the plague thereof was exceeding great.”

Now, if we pay close attention to the verses we just read, it is easy to ascertain that the seventh and final plague of **יְהוָה** shall contain many occurrences and consequences within it, and it shall comprise the full course of events and state of affairs that shall become apparent at a certain time as evidence of this seventh plague. Since this plague is delegated and selected as the last and final plague of **יְהוָה** to be poured out exceptionally upon the wicked, then it should be glaringly obvious that this plague is extremely important and crucial in the overall timetable of events that are slated to come about during these last days and times.

However, before we begin our interpretation and illustration of exactly what shall constitute the seventh plague, Revelation 16:17 informs us of where the seventh angel shall pour out his vial that is full to the max with the terrible wrath of **יְהוָה**. Verse 17 reads, “*And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.*” This shall be our foundation research Scripture for today, beginning with our breakdown of the first sentence, “***And the seventh angel poured out his vial into the air;***”

Based on the validity of the *Microsoft Encarta Dictionary*, copyright 1993-2004, Computer Edition, the word **and** is “used to introduce a situation or event that is a consequence of something just mentioned.” Secondly, the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software defines **the** as

“that (one) designated or identified.” Therefore, we can assert that the use of the words “**and the**” at the beginning of our foundation Scripture introduces an unmistakable situation or event that shall be a consequence of something just mentioned. Now, the circumstances that were just previously mentioned--in Revelation 16:13--proved to us unerringly that the dragon, the beast, and the false prophet shall be the key figures responsible for specifically gathering all people who possess the highest positions of authority in their respective countries unto the final battle between יהוה and His angels against the Devil and his angels.

Subsequently, following thereafter is the pouring out of the seventh plague. This unprecedented set of situations and events shall be executed and fulfilled at the hand of one that is exclusively designated and expressly identified in our research Scripture as the “. . . *seventh angel [who] poured out his vial into the air.*” Thus, we must provide a clear explanation of who the seventh angel is.

In the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, **seventh** is dictated as “preceded by six others in a series.” And in *I Finger New Oxford American Dictionary & Thesaurus*, copyright 2000, Computer Software, the number **seven** is categorized as “a unit of seven people.” Hence, we can confirm that six other angels in a series or unit of seven angels shall precede the angel being singled out in this current study in performing a particular action. Furthermore, because he too is described in the Scripture as an *angel*, it is

only sensible that we make plain exactly what an angel is--from a realistic perspective.

Relying on the credibility of *Noah Webster’s 1828 Dictionary*, copyright 1828, Adobe Computer Software Edition, a definition of an **angel** is, “a spiritual intelligent being employed by God, יהוה, to communicate His will to man.” It further describes an **angel** as “any being whom God, יהוה, employs to execute His judgments.” Thus, we can easily affirm that this person is a spiritual intelligent being who is employed by (or works for) God, יהוה, to communicate His will to man. Moreover, this spiritual intelligent being is the agent who shall specifically execute the seventh judgment of His God, יהוה, by way of the seventh last plague because he shall “*pour[ed] out his vial into the air.*” Praise יהוה!

Moving right along, we come to the word **pour**, which is the present tense form of **poured**. Based on the factuality of *e-Sword*, Computer Software, copyright 2000-2004, **pour** is located under the reference number 1632 of the Greek Dictionary, pronounced *eh-kheh-o* and *eh-khoo-no*. **Ehkheho** or **Ehkhoono** means to “gush out, run greedily out, spread abroad, spread forth, and spill.” Wherefore, our acceptance of those stated definitions allows us to ascertain that יהוה shall command His seventh and last spiritual intelligent being to gush out, run greedily out, spread abroad, spread forth, and spill the contents of the seventh and final plague out of “*his vial into the air.*”

In accordance with the trusted source of *Merriam-Webster’s 11th Collegiate Dictionary*, copyright 2003, Computer Software, the meaning of the word **his** as an adjective is given as, “of or relating to him or himself especially as possessor, agent, or object of an action.” Resultantly, we can determine that the seventh spiritual intelligent being of יהוה is *himself* the possessor, agent, and object by which the seventh last plague shall be brought about as an action or occurrence for all of the inhabitants of the Earth to witness. Praise יהוה!

Now, as we continue with our course of study for today, we now arrive at the point in which we can recognize that along with all of the previous six final plagues of יהוה, our current Scripture also describes a *vial*--the object from which the seventh plague shall be poured. Hence, we must have a clear perception of what a *vial* (“ . . . poured out his vial into the air . . .”) really is. With that, according to *The New Strong’s Expanded Exhaustive Concordance of the Bible*, on page 263 of the Greek Dictionary, under number 5357, a **vial** is “a broad shallow cup.”

While **broad** is verified from *The Oxford Universal Dictionary*, copyright 1933, on page 223, as “of great extent; plain, and obvious”; **shallow**, on the other hand, from *The New Oxford American Dictionary*, copyright 2001, on page 1566, means “of little depth.” Lastly, a **cup** from the same source is, “one’s portion or share, as of sorrow.” Subsequently, we can soundly conclude that the *vial*--which

is in the possession of the seventh spiritual intelligent being of יהוה--shall undoubtedly contain precise portions or shares of sorrow. Because it is of little depth, it shall be easily poured out *into the air*. This pouring out of the wrath of יהוה shall be at such a great extent that the resulting consequences shall be blatantly plain and made obvious to the world. Praise יהוה!

Furthermore, since the seventh last plague shall be poured out *into the air*, an explanation of **into** is necessary. As dictated from the *Random House Webster's College Dictionary – Word Genius*, copyright 2004, Computer Edition, the preposition **into** is “to a point of contact with; against.” It also refers “to the state or condition brought about.” Considering the veracity of these definitions, we can declare them to mean that, in due course, the seventh intelligent being of יהוה shall cause his seventh plague to come to a point of contact with the *air*. Even more so, it is a fact that this angel shall cause his plague to come against the *air*. And lastly, the seventh spiritual intelligent being of יהוה shall also cause his intense seventh plague to cause a specific state and condition to be brought about in the *air*.

At this point in our seminar, we must now utilize a powerful magnifying lens to bring out into the open the actual circumstances that will be the result of the seventh last plague of יהוה coming to a point of contact with and against the *air*. So, question: What is the “air” in this Scripture really relating to?

The **air** as taken from the *American Heritage Talking Dictionary and Thesaurus*, copyright 1997, Computer Software, is classified as “the electronic broadcast media.” In the *Merriam-Webster’s 11th Collegiate Dictionary*, copyright 2003, Computer Software, **electronic** is labeled as “of, relating to, or being a medium (as television) by which information is transmitted electronically.” To **broadcast** means “to transmit (programs) from a radio or television station,” this is on an account from the *Random House Webster’s College Dictionary – Word Genius*, copyright 2004, Computer Edition. Finally, the **media** is categorized in the *Microsoft Encarta Dictionary*, copyright 1993-2004, Computer Edition, as “the various means of mass communication thought of as a whole, including television, radio, magazines, and newspapers, together with the people involved in their production.”

Thusly, based on these established facts, we can make the determination that יהיה shall cause His seventh and last plague to come into contact with all radio and television stations by which information is transmitted electronically through the various means of mass communication as a whole, including television, radio, magazines, newspapers, internet, etc. Furthermore, this devastating plague shall even come with unrelenting damage against the people involved in their production. Praise יהיה! Praise בן יהיה!

In our previous seminar, we uncovered the reality that the dragon (the most powerful woman on the Earth), the beast (President George W. Bush), and the false prophet (the Pope) shall bring false, malicious accusations against the good name of the righteous. And in the process of doing such, they shall appear publicly as though they are achieving great accomplishments as they travel from one nation to another--around the whole world. Nevertheless, we proved that what they shall actually be involved in is a strategic plan to bring together all people who possess the highest positions of authority in the world--without being accountable to or controlled by others--unto the final conflict between יהוה and His angels, against the Devil and his angels.

Now the only way that these aforementioned naturally born devils can accomplish or perform these actions in the public view is by means of mass media communication, such as television, radio, magazines, newspapers, the internet, etc. Moreover, the only way that the dragon, the beast, and false prophet can implement their plan to issue forth very forceful and violent statements against the righteous on the world stage for all nations to see is through the people who control and are involved in the production of these various aforementioned mediums. These people are labeled as television/radio producers, writers, editors, and directors; newspaper/magazine publishers, writers, and printers, plus the internet service

providers and agencies responsible for uploading all information viewed and read by people around the world.

Because the people involved in the daily broadcasts by electronic media shall transmit and publish the rash, vehement, and violent statements that shall be made against the righteous people of יְהוָה for the whole world to see, then יְהוָה shall in turn, use His seventh spiritual intelligent being to pour out the seventh last plague upon them. Thus, the severe consequences of their actions shall be made plain and obvious to the entire world. This plague shall come against these entities with such a vengeance that there shall come “*. . . a great voice out of the temple of heaven, from the throne, saying, It is done.*”

Praise יְהוָה! At this time, we are on the course of uncovering the meaning of the next statement, which is “*. . . a great voice out of the temple of heaven . . .*” from our foundation research Scripture, Revelation, Chapter 16, verse 17. Thusly, it is time for us to expound upon the word **great**, which describes the *voice* that shall come out of the temple and the throne of יְהוָה.

The word **great** as gleaned from *e-Sword*, Computer Software, copyright 2000-2004, under the reference number 1419 of the Strong’s Hebrew Dictionary, means “high and noble.” While **high** is emphasized in *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software as being, “above other persons in quality, character, etc; superior, exalted and excellent”; **noble**, on

the other hand, means, “possessing or characterized by superiority of mind and morals,” which is conformable to *Merriam-Webster’s 11th Collegiate Dictionary*, copyright 2003, Computer Software.

From these definitions, we can establish that the “voice” which cometh out from heaven is a high and noble voice. Moreover, this *voice* is so superior in quality and character that it is not only exalted but also excellent. Therefore, it shall be used to relay the profound message that **“It is done”** after the unleashing of the seventh last plague. Even more so, the person with this specific *voice* possesses a superior power of mind and has a character of superior morals. Therefore, we can only be referring to our God, יהוה, who is indeed the Master and Initiator of all the seven last plagues. A Scripture that corroborates this fact is established in Exodus, Chapter 9, verse 14. Let us read:

“For I will at this time send all My plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that there is none like Me in all the earth.”

Our God, יהוה, the Mighty God shall send **“all”** of His plagues upon America so that *“every one”* of her inhabitants may surely know that there is none like Him in all the Earth! Praise יהוה!

Now, we will endeavor to make known the importance of the *voice* in our foundation Scripture, Revelation, Chapter 16, verse 17. First, we already know

that we are not talking about some ordinary speaker or person, but God, יהוה, Himself. For proof of this, let us all read Revelation, Chapter 15, verses 3 and 4 in one accord:

[3] “And they sing the song of Moses the servant of God, יהוה, and the song of the Lamb, יהוה בן יהוה, saying, Great and marvellous are Thy works, Lord, יהוה, God Almighty; just and true are Thy ways, Thou King of saints.

[4] Who shall not fear Thee, O Lord, יהוה, and glorify Thy name? for Thou only art holy: for all nations shall come and worship before Thee; for Thy judgments are made manifest.”

Henceforth, as we go on in our study, we should be aware and alerted to the fact that an action is going to take place later on in our Scripture resulting from the “voice” of יהוה coming forth out of the temple of heaven. With that in mind, let us continue on in our research to find out just what specific message was given by the voice of our God, יהוה.

The word **voice** is validated in *e-Sword*, Computer Software, copyright 2000-2004, in the Strong’s Hebrew dictionary, under the reference number 6963, spelled from right to left קול or קל (Qof, Wav, Lamed or Qof, Lamed), pronounced *kol*, and it means “to call aloud and proclaim.” On the authority of the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, **call** is “to summon to a specific duty.” The word **aloud** means, “distinctly, plainly, and clearly.” Lastly, to **proclaim** is “to state something

emphatically,” in accordance with *Microsoft Encarta Dictionary*, copyright 1993-2004, Computer Edition.

Subsequently, it is evident that our great, good, and terrible God, יהוה, shall use His own peculiar voice after He has summoned His spiritual intelligent being for a specific duty. Furthermore, the Mighty God, יהוה, shall distinctly, plainly, and clearly summon this particular individual--His seventh angel--to execute the seventh last plague. Consequently, the Lord, יהוה, shall emphatically state to His angel out of the temple, and from the throne that, **“It is done.”** This is to say that יהוה shall make this statement in such a forceful and absolute manner that He will leave no question as to its significance. Praise יהוה!

Next, we can proceed in our quest of knowledge to uncover even more of the mysteries shrouded in our foundation Scripture. Hence, we can now make plain the phrase “... *out of the temple of heaven*, ...” because the emphatic statement shall come from *out of the temple*. **Out of** simply means “from inside.”

Thus, we will move on to define the word *temple*. On the widely trusted opinion of *The New Strong’s Expanded Exhaustive Concordance of the Bible*, Red Letter Edition, copyright 2001, on page 165 of the Hebrew Dictionary, reference number 4583, **temple** is spelled from right to left מעיץ (Mem, Ayin, Yod, Nun-Sofet), pronounced *mah-een*. **Maheen** means “an abode of God, יהוה; and habitation.” On page 4 of *The New Oxford American Dictionary*, copyright 2001,

an **abode** is defined as “a place of residence”; while a **habitation** is “a dwelling place,” according to page 480 of *The Synonym Finder*, by J. I. Rodale.

In the source of *e-Sword*, Computer Software, copyright 2000-2004, the Greek Dictionary, reference number 3772, **heaven** is pronounced *oo-ran-os'* and is defined as “the abode of God.” And the *Microsoft Encarta Dictionary*, copyright 1993-2004, Computer Edition, verifies that **heaven** is the belief of “the power of God [יְהוָה] to direct events on earth.”

So, we can deduce and affirm that the great voice of the Lord, יְהוָה, shall come from inside the residence of God, יְהוָה, or plainly, His dwelling place. Moreover, this is the place from which the power of God, יְהוָה, shall be made manifest and from which He shall direct events to take place on the Earth. Jeremiah, Chapter 25, verse 30 establishes this fact, so let us read Jeremiah, Chapter 25, verse 30:

“Therefore prophesy thou against them all these words, and say unto them, The Lord, יְהוָה, shall roar from on high, and utter His voice from His holy habitation; He shall mightily roar upon His habitation; He shall give a shout, as they that tread upon the grapes, against all the inhabitants of the earth.”

Let us also read Isaiah, Chapter 66, verse 6:

“A voice from the city, a voice from the temple, a voice of the Lord, יְהוָה, that rendereth recompense to His enemies.”

Lastly, let us read Jeremiah, Chapter 50, verse 28:

“The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the Lord, יהוה, our God, the vengeance of His temple.”

Praise יהוה! We now have the divine understanding that the great voice of the Lord, יהוה, shall come from inside His dwelling place, which is the primary agent from which His power shall be made manifest and from which He shall direct certain events to soon take place on the Earth. Therefore, we have now arrived at the point at which the final and subsequent phrase of our foundation research Scripture can be made apparent and it reads, “. . . *from the throne, saying, It is done.*”

The *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, explains **from** as “a point of departure as for an action.” And the *American Heritage Talking Dictionary and Thesaurus*, copyright 1997, Computer Software, clarifies that the word **from** is “used to indicate a specified place as a starting point.” Taking these definitions into account leads us to confirm that *the throne* of the Lord, יהוה, shall be the point of departure from which יהוה shall direct a specified action to take place. יהוה shall direct this divine specified action or occurrence by way of His seventh spiritual intelligent being as He causes a precise and certain chain of events to come about against the mass communication system of the Earth. Praise יהוה!

In compliance with a definition located in the *e-Sword*, Computer Software, copyright 2000-2004, in the Greek Dictionary, **throne** is found under the reference number 2362, pronounced *thron'-os*. **Thronos** means “power or a potentate.” The *Noah Webster’s 1828 Dictionary*, copyright 1828, Adobe Computer Software Edition, explains **power** as “the faculty of doing or performing any thing.” Also “the faculty of moving or of producing a change in something; ability or strength.” Lastly, in the *Microsoft Encarta Dictionary*, a **potentate** is “somebody who has power, authority, and influence, especially a monarch or other leader who has the power to rule over others.”

Wherefore, we can confirm even further that *the throne* of the Lord, יהוה, shall be the starting point or place by which He shall use His ability and strength to do and perform some action that shall produce a profound change in the electronic broadcast and mass media of the Earth. Because our God, יהוה, possesses all power, authority, and influence--especially as the Blessed and Only Potentate, the Leader who rules over all others--He shall cause a divinely specified action to take place and be made manifest by way of His seventh spiritual being as He directs certain catastrophic events against the mass communication system of the Earth.

The conditions that will follow this drastic and detrimental occurrence shall lead to our God, יהוה, “*saying, It is done.*” On the record in *Merriam-Webster’s 11th Collegiate Dictionary*, copyright 2003, Computer Software, a **saying** is simply

“something said.” Henceforth, it is apparent that the Lord, יהוה, shall say something in particular, which is the statement, “*It is done.*” Once again relying on the veracity of the *e-Sword*, Computer Software, copyright 2000-2004, the Greek Dictionary number 1096 provides a pronunciation of the Scriptural phrase **It is done** as *ghin'-om-ahēe*. **Ginomai** is a prolonged and middle form of a primary verb meaning, “to cause to be, be brought to pass, be fulfilled, be performed, and be published.”

These undeniable facts prove beyond all shadow of a doubt that our magnificent God and King, יהוה, shall without question send forth His seventh and last spiritual intelligent being upon the inhabitants of the Earth. Consequently, He shall cause something precise and absolute to be brought to pass, be fulfilled, and be performed against the mass communication system of the entire Earth. This set of events shall take place for all the world to witness. This shall be the result of the dragon (the most powerful woman on the Earth), the beast (President George W. Bush), and the false prophet (the Pope) bringing malicious, false accusations against the good name of the righteous disciples and followers of the Messiah, יהוה בן יהוה.

Because the dragon, the beast, and the false prophet shall utilize the global broadcast and mass media to issue forth their violent statements against us, then our God, יהוה, shall cause all of the mass media outlets, such as the television

companies--ABC, NBC, CBS, CNN, FOX News, BBC, CBC, and BET, etc.--to suffer the seventh last plague. Plus, all radio companies responsible for providing programming--Sirius and XM Satellite stations; talk radio programs such as The O'Reilly Show, The Glenn Beck Show, The Rush Limbaugh Show, The Tom Joyner Morning Show, and The Steve Harvey Show, etc.--shall also take the punishment of the seventh last plague if they choose to broadcast this false message. All magazines and periodicals--Time, Newsweek, U.S. Weekly News, Forbes, Fortune 500, Reader's Digest, Entertainment Weekly, Black Enterprise, Jet, Essence, Ebony, and all Black News publications, etc.--that follow suit shall reap the whirlwind of the seventh last plague.

Even more so, all newspapers--USA Today, The Wall Street Journal, The New York Times, The Washington Post, The Miami Herald, The Atlanta Journal-Constitution, The L.A. Times, The Chicago Tribune, etc.--who publish the statements of the dragon, the beast, and the false prophet shall experience the seventh last plague. And last, but surely not least, all Internet Service Providers and companies--AOL, MSN, Comcast, Net Zero, Earth Link, Yahoo, Google, YouTube, TMZ, etc.--who upload and allow the viewing of these false statements shall be penalized under the severe seventh last plague of **יִהְיֶה**.

On top of all this, anyone who takes part in allowing the malicious and false statements of the dragon, the beast, and the false prophet to be made public will

suffer the divine retribution of our God, יהוה. This includes, but is not limited to, all people responsible for transmitting this malicious information--television/radio producers, writers, editors, and directors; newspaper/magazine publishers, writers, and printers, and internet service providers and agencies responsible for uploading all information viewed and read by all nations of people around the world. Finally, it is the will of our God, יהוה, that these facts be published for all of the Earth to know *beforehand*. Thus, He is gracious enough to allow all who wish to be saved out of His indignation to change their wicked ways or plans of action. Praise יהוה!
Praise יהוה בן יהוה!

Let us read Isaiah, Chapter 30, verse 27:

“Behold, the name of the Lord, יהוה, cometh from far, burning with His anger, and the burden thereof is heavy: His lips are full of indignation, and His tongue as a devouring fire”:

Let us also read Ezekiel, Chapter 22, verse 31:

“Therefore have I poured out Mine indignation upon them; I have consumed them with the fire of My wrath: their own way have I recompensed upon their heads, saith the Lord God, יהוה.”

To conclude our study for today of **“The Seven Last Plagues,”** Part 12, let us read Revelation, Chapter 16, verses 18 through 21, to find out what exact conditions and circumstances shall be brought about resulting from the seventh

spiritual intelligent being of יהוה pouring out his precise plague upon the existing system of mass communication:

[18] “And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.

[19] And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, יהוה, to give unto her the cup of the wine of the fierceness of His wrath.

[20] And every island fled away, and the mountains were not found.

[21] And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God, יהוה, because of the plague of the hail; for the plague thereof was exceeding great.”

Praise יהוה! Praise יהוה בן יהוה! All glory, reverence, and appreciation must be given unto our Lord, Savior, and Redeemer, יהוה בן יהוה, for He is the Only reason that we have been enlightened today. If it is the will of my God, יהוה, I hope to see you all again in our next seminar for the revelation and continuation of events relative to the great seventh last plague.

With that, I pray also that we all remain in the straight and righteous way of יהוה as we await the great and momentous day of the return of יהוה בן יהוה unto us. May the plentiful blessings of the Lord, יהוה, and His holy Son, יהוה בן יהוה, be with us forever! Praise יהוה! Praise יהוה בן יהוה!