

The Seven Seals of the Apocalypse, Part 7

Praise יהוה! Praise בן יהוה! Shalom, and welcome to the great occasion of our Twenty-Fourth Annual Feast of Weeks. Our God, יהוה, is forever worthy to be praised, and it is our duty to exalt and extol the name of His Son, our King and Deliverer, יהוה בן יהוה. Every breath that we take is owed to our God, יהוה, for blessing us with His Son, יהוה בן יהוה. If it were not for יהוה בן יהוה, we would still be considered a walking-dead people.

Our Messiah, יהוה בן יהוה, in spite of opposition, came to raise our standards as a people so that we would be eligible to receive the most precious inheritance that the Father, יהוה, can give us: His “divine” Mind. It is our divine consciousness that will allow us to hold on to the inheritance of our rightful positions as the leaders and rulers of the planet Earth, which for so long has been hidden from us. Therefore, in raising our minds to this high level, יהוה בן יהוה has given us one morsel of His superior intelligence in His “divine” Study Method, which has allowed us to decrypt and decode the future events of the Book that has been sealed for six thousand years.

So, let us turn to the basis of this seminar as found in Revelation, Chapter 6, verses 12 through 17:

And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

For the great day of his wrath is come; and who shall be able to stand?

Beginning with the first Scripture in this series, observation shows us that there was a consequence to the sixth seal being opened. During this session, we will point out what these consequences are. Therefore, let us begin to break down the first event in Revelation, Chapter 6, verse 12--the ***great earthquake***, which follows the public persecution of the martyrs and fellow brethren.

Great, an adjective, as used in this Scripture, is found in *Webster's II New College Dictionary*, copyright 1999, on page 487, and it means "larger than others of the same kind." From this information, we can gather that the ***earthquake*** referenced in Revelation, Chapter 6, verse 12, is going to be larger than other ***earthquakes*** of the same kind. This conclusion addresses the idea that there were other ***earthquakes***; however, this particular

earthquake possesses a superior magnitude in that it is “larger than the others.”

Larger is the comparative form of **large**, which is defined in the *Microsoft Encarta College Dictionary*, copyright 2001, on page 812, as “general in scope.” Therefore, this information is alerting us about an *earthquake*, which will be “general in scope” as opposed to the others. **General** is qualified in the *Merriam Webster’s Collegiate Thesaurus*, copyright 2000, Computer Software, as “global.” In referring back to the *Microsoft Encarta College Dictionary*, on page 610, we found out that the word **global** means “happening throughout the whole world.” Consequently, the scope of this *earthquake* in the sixth seal will be felt throughout the whole world as opposed to the other *earthquakes* of the same kind.

Since the *earthquake* in Revelation, Chapter 6, verse 11 will be felt throughout the whole world, let us now find out what this *earthquake* symbolizes. In accordance with *The New Strong’s Expanded Dictionary of Bible Words*, copyright 2001, Greek Dictionary, reference number 4578, on page 1362, the Greek word for **earthquake** is *seismos*, which means “a commotion.” Hence, this information verifies that the opening of the sixth seal will unleash a *commotion* that will be unlike any other *commotions* that

ever happened upon the earth, which parallels with Matthew, Chapter 24, verse 21:

For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

The Oxford Dictionary and Thesaurus, copyright 1996, on page 281, defines a **commotion** as “a civil insurrection.” In this same reference source, on page 253, **civil** is referred to as “civilian”; while a **civilian** on the same page is “a person not in the armed services or the police force.” Contingent upon this information, we can declare that the “*earthquake*” in the sixth seal is actually acknowledging an insurrection that will take place throughout the whole world among persons not in the armed services or police forces.

Naturally, we must find out what happens when an *insurrection* occurs. As verified by *Cambridge Dictionary of the American Language*, copyright 2000, Computer Software, an **insurrection** is “an organized attempt by a group of people to defeat their government and take control of the country, usually by violence.” Also, in *The Synonym Finder*, by J. I. Rodale, copyright 1978, on page 587, **insurrection** is synonymous to “sedition” and “fighting in the streets.”

So far, our foundation Scripture is revealing an organized attempt throughout the whole world by a group of people--people who are not a part of the armed services or police forces--to defeat their governments and take control of their countries by violence, sedition, and fighting in the streets. So much so, that this particular *global* uproar will be of a superior magnitude, unlike any of the others in the past.

The next encryption mentioned in Revelation, Chapter 6, verse 12 is: *...and the sun became black as sackcloth of hair....* According to *The New Strong's Complete Dictionary of Bible Words*, copyright 1996, Reference number 2246, the word **sun**, as used in this Scripture, is translated in Greek as *helios*, which means "light." The *Random House Webster's Unabridged Dictionary*, copyright 1999, Computer Software, classifies **light** as "dawn." In the same source, **dawn** is defined as "advent," while **advent** describes the "Second Coming." Pursuant to this course, **Second Coming** parallels to "the coming of Christ [יהוה בן יהוה] on Judgment Day.

Question: What constitutes the "coming" of יהוה בן יהוה on Judgment Day? Referring back to our previous authority, **come** the root of **coming** plainly means, "perform," which means "to carry out; fulfill." With this newfound insight, we can make an educated assertion that the *sun*

referenced in the sixth seal symbolizes יהוה בן יהוה arising to *carry out* and to *fulfill Judgment Day*.

Upon consultation with the *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software, **Judgment Day** is defined as “the time of God’s final judgment of all people.” **Judgment** is found in *The American Heritage College Dictionary*, Third Edition, copyright 2000, on page 735, as “...God’s determination of which human being will be sent to heaven and which condemned to hell.” Quite simply, יהוה בן יהוה carrying out and fulfilling Judgment Day identifies Him as the One who will usher in the final determination of all people--separating who will be afforded the opportunity to enjoy heaven, and who will be forced to endure hell. Thus, this is the tumultuous event that *became black as sackcloth of hair*. We shall now proceed to find out what this means.

In conformity with the *Merriam Webster's 11th Collegiate Dictionary*, copyright 2000, Computer Software, **become** the present tense of became means, “to come to be.” Also, taken from the same reference, the word **black** is “indicative of condemnation; marked by the occurrence of disaster.” Hence, we can consider the time of the final judgment of יהוה on all people--carried out and fulfilled by יהוה בן יהוה--came to be indicative of *condemnation*, and *marked by the occurrence of disaster*.

It is imperative that we find out how the final judgment of יהיה will indicate *condemnation* and be *marked by the occurrence of disaster*. First, let us deal with *condemnation*. As delineated in *The American Heritage College Dictionary*, Third Edition, copyright 2000, on page 289, **condemnation** is “the state of being condemned,” while **condemn** on the same page is “sentence.” In other words, the final judgment of יהיה on all people will indicate their *sentence*. A **sentence** is identified in *Random House Webster’s Unabridged Dictionary*, copyright 1999, Computer Software, as “a judicial decree, esp. the judicial determination of the punishment to be inflicted on a convicted criminal.” In *The Synonym Finder*, by J. I. Rodale, copyright 1978, on page 244, a **criminal** is synonymous to a “sinner.” And, in *Merriam Webster’s Collegiate Dictionary*, copyright 1999, on page 1096, a **sinner** is “one that sins,” while **sin**, on page 1094, is “transgression of the law of God.”

In considering all of these details, the final judgment of יהיה, as carried out and fulfilled by יהיה בן יהיה, will indicate the punishment to be inflicted on those people convicted of transgressing the laws of יהיה. Above all, this conviction of transgressing the laws of יהיה will be the determining factor on whether each human being can enjoy heaven or endure hell, as stated earlier.

The second characteristic of the final judgment of יְהוָה is that it will be ...*marked by the occurrence of disaster*. We shall begin a qualitative analysis of this characteristic by defining the word *marked*. Referenced in *The Synonym Finder*, by J. I. Rodale, copyright 1978, on page 708, **marked** equates to “recognizable.” Hence, the final judgment of יְהוָה will be recognizable by the occurrence of disaster. It would not be very wise for anyone looking for a sign of final judgment to wait for something such as the occurrence of *disaster* to clean up their act because, by then, it would be too late.

Our next point of investigation concerns what the occurrence of *disaster* is. In accordance with *Random House Webster’s Unabridged Dictionary*, copyright 1999, Computer Software, **disaster** is defined as “a calamitous event, esp. one occurring suddenly causing great loss of life, damage, or hardship, as a flood, or business failure.” Therefore, the judgment of יְהוָה will also be recognizable by sudden calamity that will cause a great loss of life, widespread damage, and bitter hardship, that could come about from mass destruction, as floods and business failures.

According to the *Bartlett’s Roget’s Thesaurus*, copyright 1996, on page 485, reference number 520.3, under the keywords *natural violence*, **flood** is deemed more than a weather condition of water, as it is described as

“earthquake, volcanic eruption, avalanche, hailstorm, blizzard, tornado, hurricane, typhoon, windstorm, and sandstorm.” With this information, we can make a logical deduction that the time signifying **יְהוָה בֵּן יְהוָה** making final judgment upon all people--the time during which He determines who goes to heaven or hell--will be coupled with world-wide destruction. This devastation shall be brought on by the natural forces of **יְהוָה**, which will bring about a great loss of life, widespread damage, and bitter hardships among the people on the earth.

This judgment of **יְהוָה** shall also be recognizable by “business failure.” According to *Random House Webster’s Unabridged Dictionary*, copyright 1999, Computer Software, **business** is referenced as “a partnership, or corporation engaged in commerce, manufacturing, or a service.” There are three different divisions of *business* referred to in this definition: commerce, manufacturing, and service.

Referenced in *The Oxford Dictionary and Thesaurus*, copyright 1996, on page 279, **commerce** is defined as “financial transactions, esp. the buying and selling of merchandise, on a large scale.” It is rather apparent that the judgment of **יְהוָה** will cause the failure of all financial transactions in that there will be no buying or selling of any merchandise on a large scale. In other words, all of the money markets world wide will be shut down, thus,

utter devastation of all partnerships and corporations engaged in such transactions.

Likewise, **היהיה** shall cause the failure of manufacturing. Taken from the same source, on page 914, **manufacture** the root of *manufacturing*, is “the making of articles, esp. in a factory.” The information just stated infers that all factories that specialize in making articles of any sort will be closed out completely. That even includes all factories that employ people overseas for minuscule wages. During the Judgment Day of **היהיה**, all of their foundation will be wiped out, and the closing down of all factories will result in bitter hardships to all people on earth.

The last of the three business divisions mentioned is **service**. From our aforementioned source, on page 1383, **service** is defined as “the provision or system of supplying a public need, e.g., transportation, or the supply of water, gas, electricity, telephone, etc.; the provision of what is necessary for the installation and maintenance of a machine, etc., or operation; the act or process of serving food, drinks, etc.” This aspect of business covers a vast majority of the employment in the world. For all people who are employed in public services at the various utility plants, who operate public transportation, who supply water, gas, electric, and telephone service will be unemployed. Those who provide installation and

maintenance of all machines, as well as, those who are make their living serving food and drinks will also be out of a job in the Day of Judgment, according to Isaiah, Chapter 19, verse 14 through 17.

The LORD, יהוה, hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken man staggereth in his vomit.

Neither shall there be any work for Egypt, which the head or tail, branch or rush, may do.

In that day shall Egypt be like unto women: and it shall be afraid and fear because of the shaking of the hand of the LORD, יהוה, of hosts, which he shaketh over it.

And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD, יהוה, of hosts, which he hath determined against it.

Conclusively, we will be able to determine that the judgment of יהוה is upon us by extreme weather conditions causing terrible destruction throughout the world, and by the demolition of all financial and employment institutions whereas, there will be no work for the head or the tail to do. Praise יהוה!

All of this has stemmed from one word--**black**--in our foundation Scripture from the phrase “*‘black’ as sackcloth of hair.*” We will continue decoding this phrase by defining the next word *as*. In the *Webster’s New World Dictionary & Thesaurus*, copyright 1998, Computer Software, **as** means “in the same manner that.” We have just proven that “**black**” relates

to the judgment of **היהיה**, in that His judgment shall bring about a great loss of life, damage, or hardship in the same manner that *sackcloth of hair* does. In conformity with *The New Strong's Complete Dictionary of Bible Words*, copyright 1996, Reference number 4526, both the words *sackcloth* and *hair* are translated in Greek as *sakkos*, and they mean "...mohair (the material of garments made of it, worn as a sign of grief)."

As we see here, *sackcloth of hair* is an outward garment that is worn as a sign of *grief*. **Grief**, in *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software, is intense emotional suffering caused by loss, disaster, misfortune, etc.; acute sorrow." Hence, in the Day of Judgment, the world will be so tumultuous with intense emotional suffering caused by loss, disaster, misfortune, or acute sorrow, it will cover the globe.

We must also realize that another sign appears in the sixth seal: *the moon became as blood*. On the authority of *The Synonym Finder*, by J. I. Rodale, copyright 1978, on page 748, **moon** is equivalent to "satellite." A **satellite** is defined by *Encarta World English Dictionary*, copyright 1999, on page 1593, as "a nation that is dependant economically and politically on another more powerful nation." Thus, this information reveals that as a spin-off from the catastrophes throughout the world--that is, extreme weather conditions, financial collapse, and global unemployment--those

nations that are economically and politically dependant upon other more powerful nations will *become as blood*.

The word **become** is explained in *The Oxford Dictionary and Thesaurus*, copyright 1996, on page 119, as “develop into.” The dependency of nations economically and politically upon more powerful nations will develop into *blood*. Upon deliberation with the *Random House Webster’s Unabridged Dictionary*, copyright 1999, Computer Software, **blood** means “bloodshed,” while **bloodshed** is classified as “slaughter.” And lastly, **slaughter** is referenced as “the killing of great numbers of people indiscriminately.”

Subsequently, we can deduce that when the world suffers global failure of all business institutions turmoil will result among the smaller nations because they are dependant on the more powerful nations economically and politically. Due to the intense emotional suffering that will be brought on by great loss, tragic misfortune, and acute sorrow, the killing of great numbers of people indiscriminately will be upon all men on the earth. This is Judgment Day! When families are without jobs on a grand scale, from the head to the tail, they will be distressed and will feel their only escape is through death and bloodshed. However, as written in Isaiah,

Chapter 26, verses 1 through 6, the righteous, those who trust in יהוה will have safety.

In that day shall this song be sung in the land of Judah; We have a strong city; salvation will God, יהוה, appoint for walls and bulwarks.

Open ye the gates, that the righteous nation which keepeth the truth may enter in.

Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.

Trust ye in the LORD, יהוה, for ever: for in the LORD, יהוה, is everlasting strength:

For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust.

The foot shall tread it down, even the feet of the poor, and the steps of the needy.

In other words, those who do not put their trust in יהוה, it will not matter whether they dwell on high or in the lofty city, this is the day of the judgment of יהוה, and they shall be brought down, even to the ground. So, a wise person will put his trust in and keep his mind stayed on יהוה, because he knows that יהוה is his only salvation.

We have approached the second verse of the sixth seal, which begins with another event: *and the stars of heaven fell unto the earth*. In seeking counsel from the *Random House Webster's Unabridged Dictionary*, copyright 1999, Computer Software, we were advised that a **star** is considered "a person who is celebrated in some art, profession, or other

field.” Therefore, we can definitively assert that all the people in the world who are “**celebrated**” in various arts, professions, or other fields *of heaven shall fall unto the earth*. **Celebrated**, as classified in *The American Heritage College Dictionary*, Third Edition, copyright 2000, on page 225, is “known and praised widely.” Hence, we can confirm that the people who are **known** and **praised** widely throughout the world in various arts, professions, or other fields of “**heaven**” *shall fall unto the earth*.

Our next concern addresses how the *stars*--the widely known and praised people--of *heaven* that *shall fall unto the earth* corresponds to the various arts, professions, and other fields. Upon referring to *The New Strong's Complete Dictionary of Bible Words*, copyright 1996, Reference number 3772, we found that the Greek word for **heaven** is *ouranos*, and it is translated as “air.” As referenced in *Merriam Webster's 11th Collegiate Dictionary*, copyright 2000, Computer Software, **air** is defined as “radio; television.” In conformity with these facts, Revelation 6:13 states that in the Day of Judgment, those who are widely known and praised on the radio and television in their various arts, professions, and other fields *fell unto the earth*. What does falling to the earth imply?

Fell is the past tense of *fall*. On the authority of the *Webster's New World Dictionary & Thesaurus*, copyright 1998, Computer Software, **fall** is

delineated as “to lose status, reputation, dignity, etc.; to yield to temptation; do wrong.” Hence we can assert that those people who are widely known on the television and radio mediums and presently praised for their arts and professions will lose their status, reputation, and dignity. They will yield to temptations to do wrong, which will result in their complete failure. However, they may not know, but we know that this shall be will of יהוה because only His Son יהוה בן יהוה is worthy to be praised. All other false gods must go. Michael, Kobe, Martha, and Janet are all signs of “**fall**,” in that they have lost their status, reputation, and dignity. For a while, it did not appear that they would ever be totally disgraced; however, they have yielded to temptation and hence, have “fell” *unto the earth*.

Following the same procedure, the Scripture describes what these “world” idols fell unto: **the earth**. In the aforementioned *The New Strong’s Complete Dictionary of Bible Words*, Reference number 1093, **earth** translates as *ge*, and it means “soil.” According to the *Encarta World English Dictionary*, copyright 1999, on page 1702, **soil** is “**moral corruption**: immoral behavior or lack of moral standards.” Subsequently, the people who are widely known in various professions and arts, and praised on the mediums of television and radio will be brought low. The execution of Judgment Day will result in their utter destruction in that they

will lose their status, reputation, and dignity, yield to the temptation of moral corruption, and display immoral behavior or a lack of morals--*as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.*

Up to this point, we have been identifying signs we can use to recognize the Judgment Day of **יְהוָה**, as carried out and fulfilled by **בֶּן יְהוָה**. One of which portends a loss, which figuratively parallels to *a fig tree casting untimely figs*, upon being *shaken of a mighty wind*. To understand this parallel, we went to the *Encarta World English Dictionary*, copyright 1999, on page 662, and found that a **fig** is a “sweet-tasting fruit.” On this order, the day of judgment is compared to a tree that bears a sweet-tasting fruit, and casts its sweet-tasting fruit untimely upon being *shaken*.

Sweet is referenced in the *Merriam Webster’s 11th Collegiate Dictionary*, copyright 2000, Computer Software, as “pleasing to the mind or feelings”; and **taste**, in the *Random House Webster’s Unabridged Dictionary*, copyright 1999, Computer Software, equates to “the sense of what is fitting.” And, **fruit** is a “product; result.” Henceforth, a *fig tree* represents the product and result of that which is pleasing to the mind or feelings, based on the sense of what is fitting at the time, which shall be *untimely* cast down when *shaken of a mighty wind*.

To continue on our course, let us define **cast** the root of *casteth*. As verified in *Merriam Webster's 11th Collegiate Dictionary*, copyright 2000, Computer Software, **cast** is defined as “shed,” and **shed** is determined as “to rid oneself of.” Consequently, people shall rid themselves of their sense of what is fitting, and of what products and results please their minds in the Day of Judgment because they shall be *shaken of a mighty wind*.

Upon deliberation with *The New Strong's Complete Dictionary of Bible Words*, Reference number 4579, the corresponding Greek word for **shaken** is *seio*, which means “fig. to throw into a tremor (of fear or concern).” On this account the people of the world who are praised and widely known shall be thrown into a *tremor* of fear or concern *of a mighty wind*, which shall cause them to rid themselves of what they perceive as fitting and pleasing to the mind or senses. *The Merriam Webster's 11th Collegiate Dictionary*, copyright 2000, Computer Software, classifies a **tremor** as “a feeling of uncertainty or insecurity.” Thus, in the day of judgment, those individuals who are highly praised will be suddenly thrown into a feeling of uncertainty or insecurity from fear or concern caused by a *mighty wind*.

Mighty is described in the *Encarta World English Dictionary*, copyright 1999, on page 1144, as “of great strength and power; very

impressive in size, scope, or extent.” We can assert from the word *mighty* that **יְהוָה** shall bring forth a wind that will impact upon the people of the world with great strength and power. This *wind* will be very impressive in size, scope, and extent, so much so that it will invoke feelings of uncertainty or insecurities in them.

This *wind* that **יְהוָה** shall spring forth is categorized in the *Bartlett's Roget's Thesaurus*, copyright 1996, on page 19, reference number 8.41, under the keyword **erosion**. Thus, the people of the world will be thrown into a state of uncertainty or insecurity caused by an erosion that is of great strength and power, and will be very impressive in extent, scope and size. According to the *Random House Webster's Unabridged Dictionary*, copyright 1999, Computer Software, **erosion** means “state of being eroded,” while **erode** is to “destroy by slow consumption or disintegration.” Consequently, the fear and concern of the people in the world will be accelerated by the slow consumption or disintegration of their security and certainty, which shall ultimately destroy them.

This destruction to the security and certainty of the people of the world shall be very impressive in its extent, size, and scope. As fear such as this will cause those who are highly praised to rid themselves of what they feel is pleasing to their senses, considering that they too shall lose their

status, reputation, and dignity to the temptation of moral corruption, and be destroyed.

In summary, the sixth seal reveals that following the public humiliation cast on the martyrs of **בֵּן יְהוָה** fellowservants and brethren, a **commotion** unlike any other **commotion** will be unleashed throughout the whole world. This event symbolizes an insurrection of people throughout the whole world--regular civilians--who are not of the armed or police forces. The insurrection, we revealed will be an organized attempt by a group of people to defeat their governments and take control of their countries by violence, sedition, and fighting in the streets.

The magnitude of this event acknowledges **בֵּן יְהוָה** on the scene to *carry out* and to *fulfill Judgment Day*-- the time of final determination of all people separating who will be able to enjoy heaven, and who will be sentenced to endure hell. In determining this separation, **בֵּן יְהוָה** will determine the punishment to be inflicted on those people convicted of transgressing the laws of **יְהוָה**. And we found out that this final judgment will be recognizable by the occurrence of many disasters.

The judgment of **יְהוָה** accompanied by natural disasters will be initiated by weather conditions of catastrophic proportions such as never before seen earthquakes, blizzards, hurricanes, and sandstorms, which shall

cause a great loss of life and widespread damage throughout the globe. The judgment of יהוה will also bring down establishments engaged in commerce, manufacturing, and service. Our research further revealed that יהוה shall cause the failure of all financial transactions in that there will be no buying or selling of any merchandise, which will devastate or close down all partnerships and corporations world wide.

These corporations shall be totally shut down, likewise the fate of the manufacturing industry. In addition, יהוה shall shut down all factories that make articles of any sort, which will result in the hardships of these companies, as well as, all employees involved.

Additionally, all people in the service industry who operate and provide the public with systems of transportation, water, gas, electricity, and telephone service will be without a job; this will include those who provide the service, as well as maintain and install these systems. And even more, so is the fate of those who work as servers and providers of food and drink, one of the world's most popular forms of employment. We learned that all these things are occurring so that Isaiah 19:14-17 should be fulfilled in that there is no work for the head--the corporation executives and owners--nor the tail, their employees, who carry out the various services that can be provided.

We also considered that this great loss of life, damage, and hardship shall cause intense emotional suffering among small nations of the world who depend economically and politically on the more powerful nations to support them. We were alerted that the spin-off from these catastrophes will catapult all nations of the world to resort to killing off great numbers of people indiscriminately. However, those who keep יהוה in the forefront of their mind will come out of this unprecedented destruction--alive.

Moreover, those people whom the world has long celebrated through the media for their various arts and professions, shall also be brought low. They shall lose their status, reputation, and dignity because they shall yield to the temptation of doing wrong, and hence, their punishment. They shall sink into moral corruption and immoral behavior, showing a lack of standards, and יהוה shall bring them down to their proper place in submission to Him. For, only He, יהוה, is worthy to be praised. This shall come as a shock to many of them because their sense of what is fitting and pleasing to the mind does not include יהוה or His Son, בן יהוה. However, they shall rid themselves of these false perceptions because of their uncertainty and insecurity caused by the great strength, power, and scope of their slow destruction.

We have come to the conclusion of Revelation, Chapter 6, verses 12, 13, and will resume our decoding process in the next series on the sixth seal. However, before we adjourn, let us read Isaiah, Chapter 34, verses 1 through 5.

Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

For the indignation of the LORD, יהוה, is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood.

And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree.

For My sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.

Praise יהוה! Truly His judgment is at hand! May you enjoy the continuation of our feast. Shalom aleichem, and Aniy Ahov.