| Please type or print | • | • | | | | | | TION REQ | UIRED. N | <mark>O WALK-INS</mark> REGISTRANT |
|---|----------------|-------------|--------------------------------|---------------|---|--------------|----------------------|---------------|---------------|---------------------------------------|
| ☐ Brother ☐ Sister Name: | | | | | | | | | | |
| Name Preferred on Badge: | | | | | | | | 🗆 | This is my | ı first Feast |
| Address: | | | | | | | | | | |
| City: | | | | | | | | • | | |
| Contact Phone: | mail: _ | | | | | | | | | |
| Number of Children: Ages: | ,, | | | ,, | | | | | _ | |
| 7-DAY PACKAGE DEALS (18 years and above) | By April 29 | | After April 29 | | NOTE: No personal checks will be accepted. (Checks will be promptly returned to you without notification. If the replacement money order or cashier's check is not postmarked by April 29, 2022, you must pay the regular registration rate.) NO PARTIAL PAYMENTS. MAIL FORM AND PAYMENT TO: THE FEAST COMMITTEE P. O. Box 1138 Seguin, TX 78156 PHONE: (210) 678-3062 THE LAST DATE TO MAIL YOUR REGISTRATION TO THE FEAST COMMITTEE IS MAY 6, 2022. | | | | | |
| Registration/Housing/Meals Package Includes registration, housing reservations, and 6 daily meals | □ \$2,065 | | □\$2,215 | | | | | | | |
| Registration/Housing Package Includes registration and housing reservations | □ \$1,850 | | □\$2,000 | | | | | | | |
| Registration Package | □\$770 | | □\$850 | | | | | | | |
| 6-Day Meal Package | □\$198 | | □\$198 | | | | | | | |
| DAILY RATES - BY APRIL 29 (18 years and above) | Sa May | | Sun May 29 | Mon May 30 | Tue May 3 | | led ne 1 | Thu June 2 | Fri June 3 | Sub-Total |
| Daily Registration/Housing/Meal Includes registration, housing reservation, and 1 daily meal | | | □ \$300 | □ \$300 | □ \$300 | □ \$: | 300 | □ \$300 | □ \$300 | \$ |
| Daily Registration/Housing Includes registration and housing reservation | □ \$2° | 75 [| \$275 | □ \$275 | □ \$275 | □ \$: | 275 | □ \$275 | □ \$275 | \$ |
| Daily Registration | □ \$1 | 15 [| □ \$115 | □ \$115 | □ \$115 | □ \$: | 115 | □ \$115 | □ \$115 | \$ |
| Daily Meal | | \langle | □ \$33 | □ \$33 | □ \$33 | □ \$: | 33 | □ \$33 | □ \$33 | \$ |
| DAILY RATES - AFTER APRIL 29 (18 years and above) | Sa May | | Sun May 29 | Mon May 30 | Tue May 3 | | led ne 1 | Thu June 2 | Fri June 3 | Sub-Total |
| Daily Registration/Housing/Meal Includes registration, housing reservation, and 1 daily meal | | ı | \$320 | □ \$320 | □ \$320 | □ \$ | 320 | □ \$320 | □ \$320 | \$ |
| Daily Registration/Housing Includes registration and housing reservation | | 95 I | □ \$295 | □ \$295 | □ \$295 | □ \$ | 295 | □ \$295 | □ \$295 | \$ |
| Daily Registration | □ \$1 | 25 I | \$125 | □ \$125 | □ \$125 | □ \$ | 125 | □ \$125 | □ \$125 | \$ |
| Daily Meal | | \leq | \$33 | □ \$33 | □ \$33 | □\$ | 33 | □ \$33 | □ \$33 | \$ |
| HOTEL RESERVATION INFORMATION (For persons staying at the Embassy Suites Ho | tel.) | | EXTR/ | 16 | | | Δ | mount | Number | Sub-Total |
| LIMITED ROOMS ARE AVAILABLE. | | | Early Arrivals - Before May 28 | | | | □ \$169 per night _ | | | \$ |
| | | | Late Departures - After June 3 | | | | □ \$169 per night \$ | | | |
| Hotel check-in time: 4:00 pm, May 28 Hotel check-out time: 11:00 am, June 4 | | | | | | | | oo perg.re | | 1. |
| Name for Hotel Reservation: | | | TOTAL ENCLOSED: \$ | | | | | | | |
| Check-In Date: | | | | | | | | | CASHIER' | S CHECK(S) |
| Check-Out Date: | | | | | | MAINE | . /\IAL | JEE 10, III | LILAJIC | ZIMMITTEL |